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THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

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Jews In U. S. Vote As Americans, Says Hadassah Head

American Jews "vote as individuals" and are not influenced by the United States Government's attitude toward Israel, Dr. Miriam K. Freund, president of Hadassah, declared in New York. "American friendship for Israel has never been a partisan issue in an election in this country," the chief of the Women's Zionist Organization of America, said. "The American people have been, and are, Israel's friends and this is not an issue to be raised in political campaigns in a partisan way."

Dr. Freund spoke at Hadassah's three-day mid-winter conference at the Belmont Plaza Hotel, reports the New York Times. The Zionist leader referred to a press conference by President Eisenhower, in which he disclosed parts of a conversation he had held with Abba Eban, former Israel Ambassador to the U.S., just before the Suez episode in 1956.

The President said he had mentioned "possible Jewish sympathy" in the United States toward the "mobilization of Israel at that time." And he said, "I hoped (Mr. Eban) would not allow this to sway his judgment as to what this Administration would do . . . to prevent any outbreak of hostilities."

The President also said: "And I told him that if he thought that this would have any part, any iota of influence on the (1956) election or that that would have any influence on me, he should disabuse his mind about it."

Dr. Freund said that "the Jews of the United States go to the polls and exercise their franchise on the basis of what they believe is good for the United States — what is good for their respective states or municipalities." She declared that there was no "Jewish vote" in the United States. "We vote as Americans for whom and for what we consider to be in the best interests of our country," she said.

Dr. Freund also said the action of Germany's Rhineland-Palatinate in banning the neo-Nazi Reich's party was "gratifying." She called on the West German Government to eradicate all "neo-Nazi groups." Mrs. Herman Shulman, former president of Hadassah, said 400 members of the organization of 318,000 women would make a four-week visit to Israel, says the New York Times. They will leave on July 12 to take part in the dedication of the Hadassah-Hebrew Medical Center on the outskirts of Jerusalem.

The Hadassah Medical Organization has established special departments for the early detection, diagnosis, and therapy of emotional and social, illnesses among the new immigrants in Israel, Dr. Kalman J. Mann, director-general of the Hadassah Medical Organization of Israel, told the conference which was attended by more than 200 Hadassah leaders, representing the organization's more than 318,000 members, from all parts of the United States.

Dr. Mann pointed out that in the almost twelve years of Israel's existence as a state, it has received more than one million immigrants who "by the process of emigration were uprooted from their social and economic foundations of their countries of origin. In Israel the

(Continued on Page Three)

Window Dresser Became World Expert On Art, Tapestries

Mitchell Samuels, seventy-nine, a founder and former president of P. W. French & Co., art dealers, of 978 Madison Avenue, New York, who died recently, was an acknowledged world authority on tapestries. He founded the company in 1907 with Percy W. French, who soon retired from the firm. Mr. Samuels was its president from 1907 to 1957, when he was succeeded by his son, Spencer Samuels, says the New York Herald Tribune. He remained a consultant to the firm until his death.

During his presidency, the firm assembled art and tapestry collections for such clients as John D. Rockefeller, Senior; and John D., Junior; J. P. Morgan, J. Paul Getty, S. H. Kress, and various members of the Vanderbilt, Harriman, Lehman, Straus, du Pont, and Mellon families. Mr. Samuels acted as adviser and agent for the late William Randolph Hearst, selling him the Great Table from the Castle of St. Donats in Wales, and later helping Mr. Hearst to buy and restore the complete castle. He purchased about $8,000,000 worth of furnishings used by Hearst to decorate his reconstructed castle at San Simeon, Calif.

Born in Mitchell, S. D., Mr. Samuels moved to Chicago in his early youth to work as a window dresser. At sixteen he received an award as the best window dresser in Chicago. He came to New York in 1898, becoming a purchasing agent in the decoration department of W. & J. Sloane, Inc. He studied art at night at Cooper Union and the Chase School of Art.

Mr. Samuels was a principal adviser in assembling many famous art collections, including those of the Prentiss and Severance families in Cleveland; Grace Rainey Rogers; the Kansas City Museum; Minneapolis Museum; and the Dr. Preston Hope Satterwhite Collection of the Louisville Museum.

He considered his acquisition of the great Martelli sculpture by Donatello for Joseph E. Widener as one of his outstanding feats. The sculpture is now in the National Gallery at Washington, says the New York Herald Tribune. When the Cleveland Museum of Art opened in 1916, Mr. Samuels sent two van-loads of art objects to help fill its spacious galleries.

Surviving, besides his son, are his wife, Mrs. Clara Samuels; a daughter, Miss Annette Samuels; a sister, Mrs. Esther Holt; and two brothers, Milton and Robert Samuels.

U. S. Orthodox [redacted] Urges U.S. Jews To Break Arab Boycott Of Israel

The head of the largest Orthodox rabbinical group in the U.S. appealed to American Jews "to break the Arab boycott of Israel by resorting to similar boycotting methods."

Addressing 500 Orthodox Jewish rabbinical leaders, Rabbi Emanuel Rackman, president of the Rabbinical Council of America, declared that the economic power of American Jews was superior to that of the Arab world.

He termed Israel "a bastion of liberty in the Middle East" and said "it is morally imperative that the United States Government recognize such true and trustworthy allies as Israel in every sector of the world." His address opened the recent twelfth annual winter conference of the Council at the Chelsea Hotel in Atlantic City, N. J., says the New York Times. The Council's membership numbers 750 rabbis serving more than 1,000,000 Orthodox Jews.

Rabbi Rackman scorned the State Department for "permitting the Arab countries to engage in a sustained campaign of boycott, blackmail, and shady pressure against American industrial firms with the slightest Israeli contacts."

"It is despicable," he said, "that our Government is extending vast assistance to these Arab states, who are transgressing every normal and acceptable principle of international morality, legality and civilization." The rabbi leader held that "the United States Navy is a partner in this game of Arab discrimination against those shipping companies which are maintaining trade relations with Israel."

It was recently disclosed that the Navy had virtually foreclosed bids on oil-cargo shipping contracts by United States-flag ships that did business with Israel. The convention called on Congress to investigate the "discriminatory policies of the United States Navy towards those shipping companies which deal with the State of Israel. It objected to the Navy's yielding so readily to Arab pressure and becoming a tool in the Arab campaign of international boycott."

The convention also denounced the United Arab Republic for "interfering with the passage of Israeli products through the Suez Canal," and called on the United Nations to adopt "drastic measures to terminate these illegal seizures and searches."

The delegates appealed to the West German Government "to purge its Cabinet ranks of all former Nazi party members." They also deplored "the injection of any religious considerations into the 1960 Presidential campaign in the United States."

The Rabbinical Council of America asked all state legislatures to establish commissions to study "potentially dangerous problems of sectarian influence in governmental and public institutions." Leaders of the Council, the largest Orthodox rabbinical body in the U.S., declared that "the intrusion of narrowly religious practices into our city and state governments is a serious menace to the preservation of the fundamental rights and privileges of our citizens."

Their report, submitted to the Council's winter convention, was prepared by Rabbi Charles Weinberg, of Malden, Mass., and Rabbi Harold P. Smith, of Chicago, both vice presidents; and Rabbi Israel Klavan, of Mount Vernon, N. Y., executive vice president. The Council embraces 750 Orthodox rabbis serving more than 1,000,000 congregants.

The report held that the establishment of commissions to study religious programs in the public schools and governmental institutions would have "a most salutary effect in bringing about a diminution of communal tensions, spiritual recriminations and inter-religious warfare."

"The use of city, state, or Federal institutions to promote the religious principles of any faith," it added, "is an admission that the church, synagogue, and home have failed to promote adequately the acceptance of the principles and practices of the major religious faiths." It speci-

(Continued on Page Four)

Millions In Waksman Royalties Finance Rutgers Find

The Rutgers Research and Educational Foundation, established by Dr. Selman A. Waksman, Nobel Prize-winning scientist, has received more than $9,000,000 in income in its fourteen years of operation. As a result, the Foundation has grown to one of largest educational and scientific funds in the U.S.

According to the Foundation's first public report, income from its patents on streptomycin and neomycin and from securities has totalled $9,325,452. Total income from royalties on antibiotics came to $752,242 during the last fiscal year.

Dr. Waksman was responsible not only for starting the Foundation, but also for its income, says the New York Times. Arriving in America fifty years ago as an almost penniless immigrant, he attended Rutgers University, joined the staff after graduate study and went on to win world-wide recognition for his work in microbiology.

Most of the Foundation's income has been used to support research at Rutgers. The University has received $5,734,967. This includes funds to establish Waksman Hall, home of the Institute of Microbiology, which has a permanent endowment of $1,424,000.

To Help "Heal Wounds" Krupp Empire To Pay Jews For War-Time Slave Labor

The Alfried Krupp industrial empire agreed recently to pay up to 10,000,000 Deutsche marks ($2,380,000) to former Jewish slave laborers forced to work in Krupp factories under the Nazi regime. The agreement was made public recently by Jacob Blaustein, of Baltimore, Maryland, senior vice-president of the Conference on Jewish Claims Against Germany, which had negotiated with Krupp for two years, says the New York Times. The accord calls for the payment of 5,000 marks ($1,190) to every person who can prove he or she was a forced laborer in a Krupp enterprise, regardless of the length of employment.

Krupp officials have estimated that there will be 1,200 valid claims; the Claims Conference has envisaged as many as 2,000. On the basis of these estimates, Krupp agreed to provide a preliminary fund of 6,000,000 marks ($1,428,000). The talks, which took place in New York and in Essen, Krupp's headquarters, were directed in the final stages by Mr. Blaustein and by Berthold Beitz.

Krupp spokesmen said the concern had agreed to the payment to help "heal the wounds suffered during World War II." They rejected any legal liability, on the ground that the West German Government, as successor to the Hitler regime, was responsible for compensating Nazi victims.

A spokesman for the Claims Conference said it hoped the accord would serve as an example for other German concerns. The first such accord was reached in February, 1957, between the Claims Conference and the I. G. Farben chemical trust. Farben, which operated synthetic rubber factories near the Oswiecim (Auschwitz) death camp in Poland, set aside 27,000,000 marks ($6,430,000) for about 6,000 former slave laborers. The claims of about 3,600 have been approved thus far.

The Claims Conference has set up a trust, the Compensation Treuhand G. m. b. H., Staufenstrasse 29a, Frankfurt-am-Main, West Germany, to examine claims and distribute funds to former Farben and Krupp laborers.

Alfried Krupp, von Bohlen und Halbach, who is sole owner of the Krupp enterprises, is fifty and believed to be worth $150,000,000. He was sentenced after World War II to twelve years in prison for war crimes, says the New York Times. The sentence was commuted in 1951 and his property, which had been confiscated, was returned to him. Under a 1953 agreement the Western Allies gave Herr Krupp until January 31, 1959, to sell most of his coal and steel holdings; this was extended until January 31, 1960. Herr Krupp contends that he can find no buyers and that the agreement was signed under duress. During 1959, as Krupp sales mounted to $1,000,000,000, it was widely believed that the Western Allies would cancel the dissolution order.

The Claims Conference, with offices at 3 East Fifty-fourth Street, New York, was founded in 1954 by twenty-three Jewish organizations to rehabilitate, resettle, and obtain compensation for Jewish victims of Nazi persecution.

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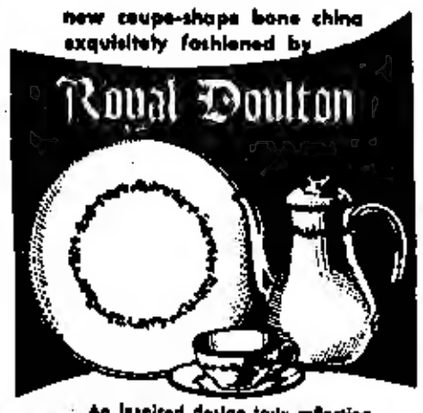

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Social Notes — Montreal

Mr. and Mrs. Edward Solomon, 127 Arlington Avenue, are taking a vacation in Miami Beach, Florida.

Mr. and Mrs. A. D. Paltiel, 401 Cote St. Antoine Road, visited her sister, Mrs. Sadie Stark, of Pittsburgh, Pa., whose husband, Sidney Stark, died recently.

Mr. and Mrs. H. J. Erdrich, 4780 Cote des Neiges Road, were in Miami Beach, Florida.

Here for the bar-mitzvah of Joseph F., son of Dr. and Mrs. Paul Sommerfreund, 486 Victoria Avenue, who was called to the Reading of the Law, at Shaar Hashomayim Synagogue, were: Mrs. S. Sommerfreund, his grandmother; and Mrs. B. Miles, his aunt, and daughter, Miss Elizabeth Miles, all of Bronx, N. Y.

Mr. and Mrs. Michael G. Greenblatt, 3682 Westmount Boulevard, are in Mexico.

Mr. and Mrs. Harry L. Pollett, 5900 Monkland Avenue, are back after a holiday in Miami Beach, Florida.

Ernest Gillman, of Quebec City, and his sisters, Misses Gertrude and Lillian Gillman, both of New York, were here for the funeral of their brother, Samuel Gillman, 2961 Brighton Avenue, who died on February 24.

Mr. and Mrs. L. Rubin, 5502 Alpine Avenue, spent a two-week holiday at the Diplomat Hotel, in Hollywood Beach, Florida.

Mr. and Mrs. A. Gasco, 4571 Michel Bibaud Street, are spending a holiday in Miami Beach, Florida.

Mr. and Mrs. Hyman Liverman, 4855 Queen Mary Road, are in Miami Beach, Florida.

Mrs. Freda Briskin, 74 Gordon Crescent, is taking a holiday in Miami Beach, Florida.

Mr. and Mrs. Maurice Brodie, 5025 Macdonald Avenue, are in Miami Beach, Florida.

Mr. and Mrs. Jack Lobel, 5055 Cote St. Luc Road, are in Miami Beach, Florida.

Mr. and Mrs. William Liverman, 4887 Dornal Avenue, are in Miami Beach, Florida.

Mr. and Mrs. Max Kape, 6682 Macdonald Avenue, spent some time in Miami Beach, Florida.

Mrs. H. Freed, 5874 Trans Island Avenue, is in Miami Beach, Florida.

Mrs. M. Beckton (nee Dorothy Feigenbaum), of Saskatoon, Sask., and her uncle, Harry Feigenbaum, of Port Arthur, Ont., were here for the funeral of her father, Haskell Feigenbaum, 5535 Beaucourt Avenue.

Mr. and Mrs. Seymour Rosenthal, formerly of 3210 Goyer Avenue, have taken up residence at 3270 Goyer Avenue.

Mr. and Mrs. S. Serchuk, 4845 La Peltrie Street, returned via Eastern Air Lines after spending four weeks in Miami Beach, Florida.

Mr. and Mrs. I. Morris, 820 Fraser Street, are back from Miami Beach, Florida.

Mr. and Mrs. Samuel Gordon, of Glace Bay, N. S., will be here for the bar-mitzvah of their grandson, Martin Howard, son of Mr. and Mrs. Reuben Gordon, 6915 Souart Avenue, who will be called to the Reading of the Law, at Shevet Achim Synagogue.

Mr. and Mrs. H. B. Rabinovitch, 620 Gratton Street; Mr. and Mrs. S. Issenman, 774 Johnston Avenue; and Mr. and Mrs. R. Springer, 447 Mitchell Avenue, are spending two weeks on a Caribbean cruise.

Mrs. Doris Gittleson, of Brooklyn, N. Y., visited her brother and sister-in-law, Mr. and Mrs. Moe Matlin, 4855 Borden Avenue.

Jack L. Weber, the son of S. W. Weber, Q. C., and Mrs. Weber, 741 Stuart Avenue, obtained his M.A. degree at the State University of Iowa, on February 5, and has been granted a Fellowship at the Toronto Western Hospital, in speech pathology. Mrs. S. W. Weber and daughter, Miss Barbara Weber, attended the graduation ceremony.

Mr. and Mrs. O. Chazan, 6585 DeVimy Avenue, were in Metuchen, N. J., for the brith of their grandson, Allan Scott, son of Mr. and Mrs. Irving August (nee May Chazan), the brother of Heidi June, aged four years.

Mr. and Mrs. Samuel Presner, 5569 Dunmore Avenue, are spending a vacation in Miami Beach, Florida.

Mr. and Mrs. Louis Frank, 473 Querbes Avenue, visited their son and daughter-in-law, Mr. and Mrs. Benjamin Frank (nee Nina Jaffin), and new-born daughter, Andrea Beth, of Flushing, Long Island, N. Y.

Mrs. I. Hirsch (nee Esther Maron), of Miami, Florida, was here for the funeral of her mother, Mrs. Lena Maron, 4357 Esplanade Avenue.

Mr. and Mrs. Bernard Schwartz, of Quebec City, were here for the brith of their godson, Leslie Nolan, son of Mr. and Mrs. Morris Brasgold (nee Goldie Kurzencwyg), 5764 Hudson Avenue.

Mr. and Mrs. M. Pellman, of Toronto, Ont., will be here for the bar-mitzvah of their grandson, Lorne Peter, son of Mr. and Mrs. Mortimer L. Vineberg, 563 Lansdowne Avenue, who will be called to the Reading of the Law, on March 5, at Shaar Hashomayim Synagogue.

Mrs. Sidney Nemtin, 285 Glengarry Avenue, sailed from New York in the Nieuw Amsterdam, on a cruise to the Caribbean.

Here for the bar-mitzvah of Jeffrey, son of Mr. and Mrs. Ben Brumer, 4677 Carlton Avenue, who will be called to the Reading of the Law, on March 5, at Adath Israel Synagogue, will be: Mr. and Mrs. H. Weinerman, his grandparents; Mr. and Mrs. M. Weinerman, uncle and aunt; all of Winnipeg, Man.; Mr. and Mrs. H. Brumer of Moncton, N. B.; and Mrs. L. Molasky, of Boston, Mass., aunt.

Mr. and Mrs. Abe Katzman, 4635 Bouchette Avenue, celebrated their twenty-fifth wedding anniversary at the home of their son-in-law and daughter, Mr. and Mrs. Herbert B. Goldman, 437 Lansdowne Avenue, in Rosemere, with: Miss Naomi Katzman, their daughter; Mr. and Mrs. L. H. Goldman, 2525 Goyer Avenue, the parents of Mr. Goldman; and Jeffrey Earl Goldman, aged nineteen months, their grandson.

Mr. and Mrs. Louis Brookman, 1206 Lajoie Avenue, returned via Eastern Air Lines after several days in Washington, D.C., where they visited Mr. and Mrs. Moe Simkin, her brother and sister-in-law, formerly of Montreal; Mr. and Mrs. Jack Adler, Mr. and Mrs. Harry Brucker, her nephews and nieces; all of Silver Springs, Maryland; Mr. and Mrs. Marvin Simkin, her nephew and niece; and Mr. and Mrs. Hyman Millman, all of Washington, D.C., the latter of whom entertained ten guests at their home in honour of Mr. and Mrs. Brookman.

Mrs. I. Horowitz, 683 Ball Avenue, entertained forty guests in the Kon-Tiki Room of the Sheraton-Mount Royal Hotel, to celebrate the sixteenth birthday of her daughter, Esther; granddaughter of Mrs. R. Zornberg, 8550 Birnam Avenue. Mrs. Horowitz was in a blue, silk shantung sheath, made with a V-neckline and short sleeves. Esther wore a blue nylon dress. A blue birthday cake, with pink and white roses, decorated the table. D. Zornberg, of Brooklyn, N. Y., an uncle, was here for the party. Mrs. R. Zornberg was unable to be present.

Mr. and Mrs. Louis Brockman (nee Fannie Simkin), 1206 Lajoie Avenue, celebrated their twenty-fifth wedding anniversary. They have three sons; Murray, Ralph, and Sheldon; and a daughter, Golda, aged ten years. Mrs. Brookman is the daughter of Max Simkin, 1206 Lajoie Avenue, and the late Mrs. R. Simkin. Mr. Brookman is the son of the late Mr. and Mrs. D. Brookman, of Montreal.

Mrs. W. Spinder, 2400 Paton Street, and Mrs. P. Jakin, 285 Tait Street, gave a luncheon at Ruby Foo's in honor of Miss Judy Albert, daughter of Mr. and Mrs. A. Albert, of Philadelphia, Pa., the fiancee of Harold Spinder, son of Mr. and Mrs. B. Spinder, 3715 Mackenzie Avenue. The table was trimmed with red and white roses and gladioli. Mrs. Albert was here for the occasion.

Mr. and Mrs. L. Abramovitch (nee Ray Rothchild), 4890 Maplewood Avenue, celebrated their fiftieth wedding anniversary, at an evening at home. They have two sons and daughters-in-law: Mr. and Mrs. Sydney Abrams, of Hartford, Conn.; and Mr. and Mrs. Alec Abrams, 440 Lazard Avenue; a son-in-law and daughter, Mr. and Mrs. H. J. Leibling, 5202 Borden Avenue; and seven grandchildren: Margorie, Stanley, and Elizabeth, children of Mr. and Mrs. S. Abrams; Janet, Richard, and Lucy, children of Mr. and Mrs. A. Abrams; and Diana Leibling. Mr. and Mrs. Abramovitch were entertained at a dinner at Ruby Foo's to honour the occasion by Mrs. Clara Ulrich, 5756 Plantagenet Avenue, with fifteen guests present. A white wedding cake and pink and white carnations decorated the table.

Mr. and Mrs. Issie Manishin, 5611 Clanranald Avenue, celebrated the bar-mitzvah of their son, Larry, who was called to the Reading of the Law, at Beth Moishe Synagogue. They were hosts to eighty-five guests at a Kiddush luncheon in the Synagogue hall. Mrs. Manishin wore a brown print sheath, with a V-neckline; and three-quarter length sleeves; with a white chiffon hat. Seated at the head table with the above were: Rabbi J. J. Zlotnick, Cantor L. Syrek, Reverend S. Klein, Mr. and Mrs. I. Goldstein and daughter, Marlene; Mrs. B. Kamen, of Canton, Ohio; and Mrs. L. Rosenfeld, of Winnipeg, Man., both aunts; and E. Manishin, of Boston, Mass., a cousin. The bar-mitzvah boy gave a speech. Rabbi J. J. Zlotnick asked a blessing over the challah. A centerpiece of red and white carnations adorned the table.

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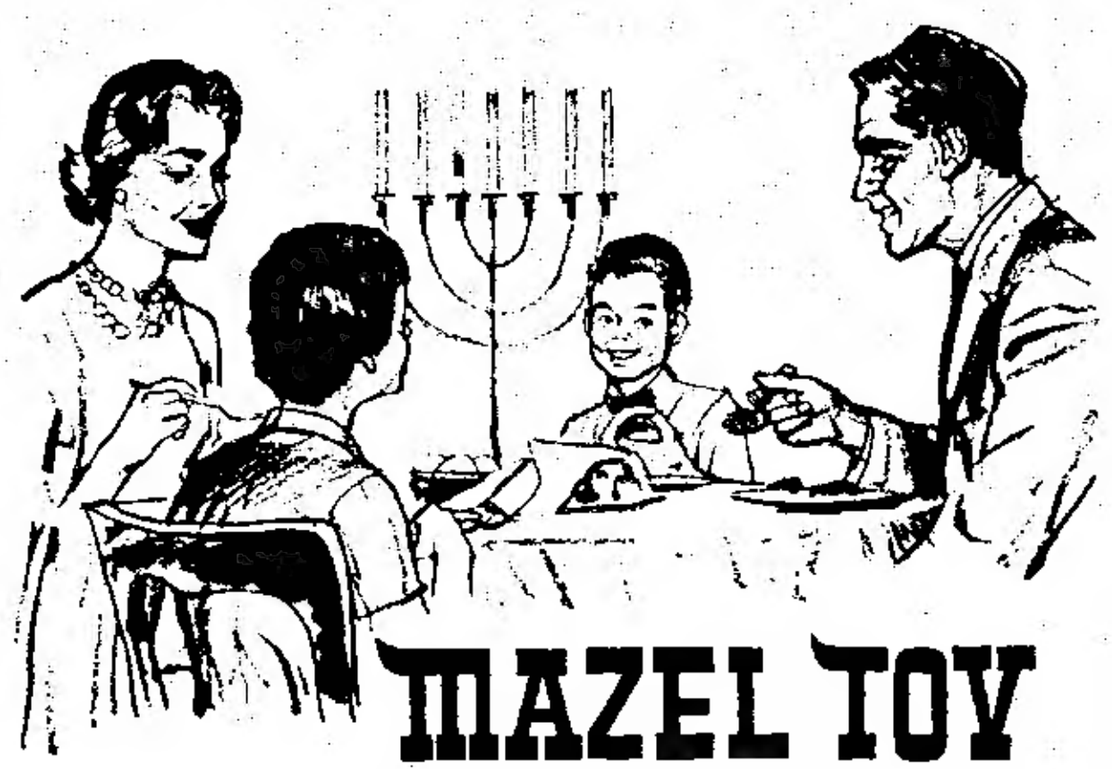

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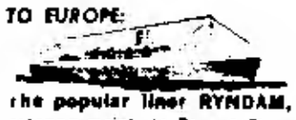

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Social Notes — Montreal

Mr. and Mrs. David Hart, 898 Grou Avenue, entertained at a cocktail party to celebrate the engagement of their daughter, Miss Florence Hart, to Nathan Ladenheim, son of Mr. and Mrs. Max Ladenheim, 4192 Brasilia Street. Mrs. Hart was in a black and red print sheath, made with a Peter Pan collar; short sleeves; and bouffant skirt. Mrs. Ladenheim wore a black wool sheath, made with a scooped neckline; and three-quarter-length sleeves. Miss Florence Hart wore a black shantung gown, made with a scooped neckline; and full bouffant skirt; with a corsage of white and pink carnations. A centerpiece of pink and white carnations and gladioli adorned the table. Mrs. R. Weingarten, of New York, was here for the party.

Mr. and Mrs. Max Aisenthal, 1090 Fifteenth Street, St. Martin, entertained at their home to celebrate the engagement of their daughter, Miss Rhoda Aisenthal, to Irving Dardick, son of Mr. and Mrs. Jack Dardick, 1917 Emanuel Street. Mrs. Aisenthal wore a brown silk sheath, cut with a square neckline; and three-quarter-length sleeves; with a corsage of white carnations. Mrs. Dardick wore a mauve crepe sheath, made with a round neckline; and a corsage of white carnations. Miss Rhoda Aisenthal was in a light blue, chiffon gown, made with a heart-shaped neckline; short sleeves; and had a wristlet of white carnations. Others present were: Miss Sandra Aisenthal and Barry Aisenthal, sister and brother of the bride-elect; Mr. and Mrs. Bramy Vatch, and Miss Myrna Dardick, brother-in-law and sister of the groom-elect; Mr. and Mrs. Issie Reisler, Mr. and Mrs. Issie Madaw, Mr. and Mrs. Abe Lenkov, Mr. and Mrs. Irving Kaizer, and Misses Reva Brown, Lillian Spiegel, Helen Applebaum, Muriel Aronoff, Sally McBride; and Seymour Samberg, Martin Hislop, George Baumgarten, Warner Timm, Andre Lapointe, and David Silverman. Pink and white carnations were arranged for table adornment. Mrs. Reisler assisted in serving. The marriage will take place on November 6, at Beth Hamedrash Hagadol Synagogue, Rabbi Lester Rosner officiating.

Mr. and Mrs. Abraham Izenberg, 531 Dawson Avenue, celebrated the bas-mitzvah of their daughter, Roberta Carole, who was called to the Reading of the Law, at Temple Emanu-El. She is the sister of Deborah, aged ten years; Jonathan, six; and Judy Ann, two; granddaughter of Mr. and Mrs. Max Izenberg, 5530 Coronation Avenue; and of Mr. and Mrs. Victor Larder, of Devonshire, England. A reception took place in the Temple that evening. The next evening, Mr. and Mrs. Abraham Izenberg were hosts to one hundred and thirty guests at a dinner at the Windsor Hotel. Mrs. Izenberg received in a white, ribbon lace gown, cut with a round, scooped neckline, shoulder straps, and bell-shaped skirt; with a corsage of gold-tinted orchids. Mrs. Max Izenberg, grandmother, wore a pale green silk gown, made with a square neckline, three-quarter-length sleeves, and straight skirt; with a purple orchid corsage. The bas-mitzvah girl wore a dress of blue, flowered white chiffon; and a bouquet of pink Sweetheart roses. Seated at the head table were: Dr. Harry Stern, Rabbi, and Mrs. Stern. Rabbi Stern asked a blessing over the challah. A pink bas-mitzvah cake and centerpieces of deep pink carnations and roses trimmed the table. Here for the bas-mitzvah were: Mr. and Mrs. Philip Shlansky, and their granddaughter, Madeline, aged fourteen years, the daughter of Mr. and Mrs. Irwin Shlansky; Mr. and Mrs. Harry Haas, all of New York; and Mr. and Mrs. Irving Bordo, 817 Hillhurst Boulevard, Toronto, Ont.

Mr. and Mrs. Lipa Fleising, 4675 St. Kevin Avenue, celebrated the bar-mitzvah of their son, Solomon, who was called to the Reading of the Law, at Adath Jeshurun Hadrath Kodesh Synagogue. He is the brother of Tina, aged eight and one-half years. Kiddush was observed. The following evening Mr. and Mrs. Fleising were hosts to two hundred and seventy guests at a dinner dance in the Synagogue hall. Mrs. Fleising wore an off-white, embroidered, lace sheath, made with a V-neckline; and cape sleeves; and skirt drapery at the back. Her flowers were a corsage of lilac-coloured orchids. Tina wore an off-white embroidered lace party dress; and a bouquet of pink flowers. Those who lit the candles were: Miriam Smith, Broda Shenker, Brenda Shenker, Evelyn Smith, Edward Shenker, Asher Fleising, Saul Fleising, Jack Shenker, William Freedman, Theodore Zweikaft, Jerry Solomon, Stanley Pasternak, Allan Levine, and Paul Fleising. Seated at the head table with the family were: Rabbi Israel L. Hausman, Reverend L. Freedman, Cantor and Mrs. Joshua Wieder, Mr. and Mrs. M. Fleising, Mr. and Mrs. S. Shenker, Mr. and Mrs. S. Leszcos, Mr. and Mrs. M. Hochbaum, Mr. and Mrs. C. Smith, Mr. and Mrs. M. Berenbaum, and Mr. and Mrs. A. Pasternak. The bar-mitzvah boy gave a speech. Rabbi Israel L. Hausman asked a blessing over the challah. A white and blue bar-mitzvah cake was combined with red and white roses to decorate the table. Here for the event were: Mr. and Mrs. S. Leszcos, of Winnipeg, Man., cousins; Mr. and Mrs. C. Smith and daughters, Misses Miriam and Evelyn Smith, of Boston, Mass., cousins; and Mr. and Mrs. M. Hochbaum, of Clifton, N. J., cousins.

Mr. and Mrs. Allan Glazer, 5151 Bourret Avenue, celebrated the bar-mitzvah of their son, Herbert, who was called to the Reading of the Law, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue. He is the brother of Irwin Glazer; Maureen, aged eleven years; and Susan Frima, six; grandson of Mr. and Mrs. H. Shapiro, 5360 St. Urbain Street; and of Mrs. Tillie Glazer, 4100 Bouchette Avenue, and the late Thomas Glazer. Kiddush was observed. The following evening Mr. and Mrs. Glazer were hosts to four hundred guests at a dinner dance in the Synagogue hall. Mrs. Glazer received in a white silk sheath, with gold and bronze-coloured cut velvet flowers. It was made with a square neckline; pleated straps; and draped at the back of the skirt. She had a bronze-tinted orchid. Mrs. H. Shapiro was in a blue silk sheath, made with a beaded bodice, which had a V-neckline; and three-quarter-length sleeves. Mrs. Tillie Glazer was in a blue lace sheath, made with a round neckline; and three-quarter-length sleeves. Each had a white orchid corsage. Maureen wore a white organza dress, made with a blue flowered bodice; and a bandeau of blue and white carnations in her hair. Susan Frima wore a peach-coloured organza party dress; and a bandeau of peach-coloured baby roses in her hair. In a procession were: Irwin Glazer, Maureen and Frima; Richard Cohen, Marvin Fox, Philip Gampel, Arnold Gampel, Arthur Wiseman, Michael Kositsky, Michael Goldberg, Malcolm Moscovitch, Peter Small, Allan Kotler, Sheldon Glazer, Leonard Herman, and Barry Alsenthal, Mr. and Mrs. H. Shapiro, Mrs. Glazer, Philip Glazer, uncle; the bar-mitzvah boy, and his parents. Seated at the head table with the family were: Dr. Chaim N. Denburg, Rabbi, and Mrs. Denburg, and Cantor and Mrs. Nathan Kroll. Rabbi Denburg asked a blessing over the challah. The table was adorned with a blue and white bar-mitzvah cake, decorated with a toy bar-mitzvah boy, and red and white carnations. Here for the event were: Mr. and Mrs. H. Mayberger and Ruth and Charlotte, of Ottawa, Ont.; Miss Miriam Love, of New York; Ben Mosko and Max Mosko, both of Toronto, Ont.; Jack Gray, and Mrs. V. Campbell, both of Hamilton, Ont.; and Mr. and Mrs. B. Schwartz, of Quebec City.

ENGAGEMENTS

Mr. and Mrs. Morris Kates, 549 Brookdale Avenue, Toronto, Ont., announce the engagement of their daughter, Miss Betty Kates, to Conrad Kogan, son of Mr. and Mrs. Samuel Kogan, 5624 McMurray Avenue, Montreal.

Mr. and Mrs. Harry Peletz, 5920 Mountain Sights Avenue, announce the engagement of his daughter, Miss Freda Peletz, to Benjamin Berkowitz, son of the late Mr. and Mrs. S. Berkowitz, of Brooklyn, N. Y.

Mr. and Mrs. Joseph Cooner, 3900 Bouchette Avenue, announce the engagement of their daughter, Miss Bernice Cooner, to Harold Yancovitch, son of Michel Yancovitch, 5130 Bourret Avenue, and the late Mrs. Ettie Yancovitch. The marriage will take place on June 5, at Shaare Zedek Synagogue, Rabbi A. Bernard Laffell officiating.

BAR-MITZVAHS

Joseph, son of Mr. and Mrs. I. Akerman, 6352 McLynn Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Shomrim Laboker-Beth Yehudah Shaare Tefillah Synagogue. Kiddush was observed.

Martin Howard, son of Mr. and Mrs. Reuben Gordon, 5915 Souart Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on March 5, at Shovet Achim Synagogue. He is the brother of Robert Michael, aged nine years; grandson of Mr. and Mrs. Samuel Gordon, of Glace Bay, N. S.; and of Mr. and Mrs. Joseph Greisman, 4530 St. Kevin Avenue. Kiddush will be observed.

Joseph F., son of Dr. and Mrs. Paul Sommerfreund, 486 Victoria Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah at Shaar Hoshomayim Synagogue. He is the brother of Miss Frances Sommerfreund; grandson of Mrs. S. Sommerfreund, of Bronx, N. Y. Kiddush will follow services.

Morton Brian, son of Mrs. Lillian Lober, 3485 Van Horne Avenue, and the late Joseph Lober, was called to the Reading of the Law, in honour of his bar-mitzvah, at Shevet Achim Synagogue. He is the brother of Miss Helen Lober; grandson of Mrs. Beckie Siegel, 3485 Van Horne Avenue, and the late Sigmund Siegel; and of Mrs. Molly Lober, 4650 Christophe Colomb Avenue. Kiddush was observed.

Sheldon Sydney, son of Mr. and Mrs. David Dorfman, 4625 Oxford Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on March 12, at Shaare Zion Synagogue. He is the brother of Miss Elaine Dorfman; and Richard, aged six years; grandson of Myer Dorfman, Bagg Avenue. Kiddush will be observed. A luncheon in the Synagogue hall will follow services.

Harvey, son of Mr. and Mrs. Joseph Zimler, 1523 A. Ducharme Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on March 5, at Beth David-Beth Yitzchok-Kehal Jesburan Synagogue. He is the brother of Miss Evelyn Zimler; and of Stanley, aged nine years. Kiddush will be observed.

Lorne Peter, son of Mr. and Mrs. Mortimer L. Vineberg, 568 Lansdowne Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on March 6, at Shaar Hashomayim Synagogue. He is the brother of Ronald Vineberg; and of Bruce, aged eight years; grandson of Mr. and Mrs. M. Pellman, of Toronto, Ont. A reception at home will take place that evening.

Jeffrey, son of Mr. and Mrs. Ben. Brumer, 4677 Carlton Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on March 5, at Adath Israel Synagogue. He is the brother of Allan; grandson of Mr. and Mrs. H. Weinerman, of Winnipeg, Man.; and of Mr. and Mrs. A. Meltzer, 4575 St. Kevin Avenue. Kiddush will be observed.

DEATHS

Mrs. Lena Shapiro Maron, 4357 Esplanade Avenue, aged seventy-seven years, widow of the late Morris Maron, died on February 18, at the Jewish General Hospital. She is survived by four sons: Lionel, 3455 Cote des Neiges Road; Arthur, 200 Kensington Avenue; Sydney, 5592 Snowdon Avenue; Philip, 4709 Circle Road; four daughters: Mrs. I. M. Bobrove (Molly), 5022 Jean Brillant Avenue; Mrs. I. Hirsch (Esther), of Miami, Florida; Mrs. D. Costom (Goldie), 4617 Michel Bibaud Avenue; Mrs. M. W. Wolfe (Bernice), 737 Davaar Avenue; two brothers: Joseph Shapiro, 2970 Van Horne Avenue; Bernard Shapiro, 859 Dollard Avenue; and four sisters: Mrs. I. Levine (Jessie), 4165 Esplanade Avenue; Mrs. J. Levitt (Florence), 2100 Van Horne Avenue; Miss Jeanne Shapiro, 2100 Van Horne Avenue; and Miss Doris Shapiro, of Palm Beach, Florida. Funeral services took place from Paperman's. Rabbi I. L. Hausman officiated, assisted by Cantor M. Master. Burial was at the Hebrew Sick Benefit Society Cemetery. Mrs. Maron was active in Jewish community work for many years. Born in Minsk, Russia, she came to Canada as a girl. She founded the Miriam Brainin Ortenberg Chapter of Hadassah. Mrs. Maron was among the first members of Women's Bnai Brith; president of the Ladies' Auxiliary of Adath Jeshurun-Hadrash Kodesh Synagogue for twenty-five years; a life member of the Hospital of Hope; and of the Jewish General Hospital Women's Auxiliary; and a worker for Histadrut, the Israel Labor Federation.

Samuel Gillman, 2961 Brighton Avenue, aged fifty-nine years, died on Wednesday, February 24, at the Jewish General Hospital. He is survived by his wife, Mrs. Rose Weiner Gillman; a son, David, a daughter, Miss Frances Gillman; four brothers: Abe, of Los Angeles, Cal.; Ernest, of Quebec City; Harry, 6044 Macdonald Avenue; Nathan, 740 Marlboro Drive; and three sisters: Mrs. Joseph Gertler (Betty), 4720 Maplewood Avenue; and Misses Gertrude and Lillian Gillman. Funeral services took place from Paperman's. Rabbi Mendell Lewittes officiated. Burial was at Adath Israel Cemetery. Born in Russia, the son of the late Mr. and Mrs. Frank Gillman, Mr. Gillman came to Canada at the age of nine years. He had headed a finance company; a dress company; and was well-known in the clothing industry. He was a life governor of the YMHA; the Hebrew Free Loan Society; and the Verdun Protestant Hospital. Mr. Gillman was a member of Adath Israel Synagogue; and of Mount Royal Lodge of Bnai Brith.

Irving Kalnitsky, 4387 Marcil Avenue, died on Tuesday, February 16. He is survived by his wife, Mrs. Bella Copple Kalnitsky; three daughters: Naomi, Rona, and Susan; and three brothers: Max, 6335 Macdonald Avenue; Abe, 4655 La Peltrie Street; and Robert, 4620 Bouchette Avenue. Funeral services took place from Paperman's. Rabbi S. Herschorn officiated. Burial was at Beth Solomon Cemetery, Back River.

Haskell Feigenbaum, 5535 Beaucourt Avenue, died suddenly on Friday, January 29. He is survived by his wife, Mrs. Fina Stern Feigenbaum; a daughter, Mrs. M. Beckton (Dorothy), of Saskatoon, Sask.; six grandchildren: Melvyn and Norman Feigen; Alec, Claire, Max, and John Beckton; two brothers: Harry Feigenbaum, of Port Arthur, Ont.; Isaac, of Tel Aviv, Israel; and two sisters: Mrs. Esther Hubsher, of Montreal; and Miss Sophie Feigenbaum, of Austria. He was the father of the late Jack Feigen. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at the Hebrew Sick Benefit Society Cemetery.

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JEWS IN U. S. VOTE AS AMERICANS

(Continued from Page One)

newcomers must now rehabilitate themselves within the social stratum of a new society and within the framework of a new economic structure. The process of re-adaptation and rehabilitation has created psychological and social difficulties not only for the immigrants themselves but also for the old inhabitants of Israel. It is to tackle these emotional and social problems that stem from this vast immigration that Hadassah has established special departments of psychiatry and social medicine.

"In the promotion of social and emotional health, in the prevention of disease manifestations in these fields, and in the treatment of emotional and social pathology, Hadassah places great emphasis upon the work of these departments in the communities. For these departments function not only in the ward where the patients are hospitalized, or in the out-patient clinic, but also go into the very homes and communities of those requiring assistance.

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Dr. Mann, said that in addition, the Hadassah Medical Organization has launched an intensive "in-service training program" in psychological and social factors of ill health, designed for physicians, nurses, teachers, and parents. Parents and teachers, Dr. Mann said, are being given "extra-special" training to enable them to detect the earliest manifestations of emotional and social tensions in the young newcomers, — "symptoms which normally develop into the gross abnormalities that lead to delinquency."

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MONTREAL MEETINGS

(Additional Montreal Meetings on Page Seven)

● **McGILL UNIVERSITY** ●
Students' Religious Council will sponsor a concert of sacred music of three traditions, on Tuesday, March 8, at 8 p.m., at Redpath Hall. Cantor Solomon Gisser, and the Zimroh Male Choir, with Samson Rosemarin, as choir director, will present Synagogue music. The choir of St. Viateur's Roman Catholic Church, in Outremont, will sing selected music from the Mass, direction of Fernand Gratton, choirmaster. John Ringwood, choirmaster of Knox Crescent and Kensington Presbyterian Church, will conduct this choir in characteristic hymns and short anthems of several countries and centuries. Admission free; everyone invited. Stuart Cook is chairman of the Council; and E. C. Knowles is secretary.

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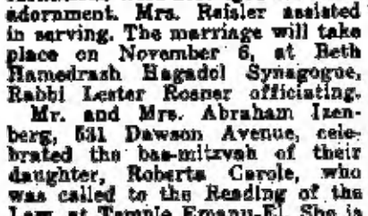
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MONTREAL BIRTHS

Born, to Mr. and Mrs. Leon Sailofsky (nee Sybil Proctor), 873 Rockland Avenue, on February 16, at the Jewish General Hospital, a son, Bruce Mark; brother of Robert, aged seven years; and Stephen, three; grandson of Mr. and Mrs. Hyman Proctor, 805 McEachran Avenue; and of Mr. and Mrs. David Sailofsky, 877 Rockland Avenue; great-grandson of L. Roseman, of Montreal. Godparents are Mr. and Mrs. Hyman Bernstein, 350 St. Aubin Street.

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Born, to Mr. and Mrs. Max Dick (nee Fay Monk), 5352 Waverley Street, on February 19, at the Jewish General Hospital, a daughter, Lisa; sister of Susan, aged eight and one-half years; Judy, five and one-half; and Rosalie, twenty-two months; granddaughter of Mr. and Mrs. Ben. Dick, 6302 Coolbrook Avenue; and of Mr. and Mrs. Hyman Monk, 5250 Park Avenue.

Born, to Mr. and Mrs. Benjamin Frank (nee Nina Jaffin), of Flushing, Long Island, N. Y., on February 3, at the Long Island Jewish Hospital, a daughter, Andrea Beth; granddaughter of Mr. and Mrs. Louis Frank, 473 Querbes Avenue, Montreal; and of Mr. and Mrs. Dudley Jaffin, of New York; great-granddaughter of Mrs. C. Goldstein, of Newark, N. J.; and of I. Kahansky, 5384 Clark Street, Montreal.

Born, to Mr. and Mrs. Emanuel Rohan (nee Vali Rosenwasser, formerly of Toronto, Ont., and Montreal), of Dallas, Texas, at the Baylor Hospital, there, a son, Richard Alexander; brother of Audrey Ann, aged three and one-half years.

uncle and aunt. Mr. Proctor, grandfather, held the baby during the ceremony.

TORONTO MARRIAGES

CAPP-MANDEL

The marriage of Miss Florence Mandel, daughter of Mr. and Mrs. Harry Mandel, 19 Northmount Street, to Harvey Capp, son of Mr. and Mrs. Harry Capp, 163 Marlee Avenue, was solemnized on December 20, at five o'clock, in Adath Israel Synagogue, by Rabbi Erwin Schild, assisted by Cantor M. Nixon. The bride was given in marriage by her parents. She wore a long, white, silk organza gown, designed with a fitted, beaded, lace bodice; scalloped neckline; long sleeves; and very full skirt with large bow in the back. Her fingertip veil of tulle illusion was attached to a crown of rhinestones and pearls; and she carried a prayer book with white orchids, stephanotis, and streamers. The maid of honour was Miss Eileen Mandel, sister of the bride. Her pink, embroidered peau de sole, gown had a fitted bodice, with shoe string straps; a full skirt; and bolero. She had a rhinestone tiara; and carried a cascade bouquet of pink roses. The bridesmaids were: Misses Betty Kates, Eleanor Weinstein, Beverly Shifman, and Marilyn Lederman. Each wore a gown blue peau de soie, cut with a fitted bodice; scooped neckline; and bouffant skirt. They had matching hats, with blue veiling; and carried cascade bouquets of red roses. Miss Sheila Mandel, sister of the bride, was junior bridesmaid, and wore a pink organza gown, with a full skirt; and large bow and streamers in the back. Her headpiece was of pink roses; and she carried a cascade bouquet of the same flowers. Frances Tozman, niece of the groom, was flower girl in a pale pink dress; with a tiara of pink roses; and carried a nosegay of these flowers. David Himelfarb was best man. The ushers were: William Mandel, Elliot Klein, Gerald Taub, Murray Smith, Robert Cohen, and Dr. Eugene Tozman, brother-in-law of the groom. Robert Linzon, cousin of the bride, was ring-bearer, carrying a white satin pillow decorated with white roses. The Synagogue was adorned with standards of pink and white roses and greenery. The wedding music was played by Murray Alter. Mrs. Mandel, mother of the bride, wore a peacock-blue peau de soie gown, fashioned with a fitted beaded bodice; and sheath skirt, with large bow in the back; and also a matching, beaded hat. Mrs. Capp, mother of the groom, wore a pink silk gown, made with a lace bodice; and sheath skirt with side panels; with a sequinned hat. Each had a wristlet of mauve orchids. Mr. and Mrs. Harvey Capp spent their wedding trip in New York. The bride travelled in a beige cashmere suit with mink collar; and had a corsage of white roses. They will reside at 1309 Wilson Avenue. Here for the wedding were: Mr. and Mrs. David Refhin, of Milwaukee, Wisconsin; Miss Belle Manning, of Detroit, Mich.; and Mr. and Mrs. R. Waldman, of London, Ont.; all cousins of the bride.

The Saga Of Jewish Resistance Is Old And Long

BY ROBERT SERBERNIK

Jews throughout the world pay homage to the memory of those who gave their lives in the uprising of the Warsaw Ghetto in 1943. This revolt, doomed from the beginning, was, in a sense, a culmination of the many instances in Jewish history where Jews chose to die rather than forsake their faith and people.

There is a common but erroneous impression that in the 1800 years of dispersion and persecution the Jews, until the Warsaw Ghetto, did not strike back at their tormentors, that they went meekly to their death without resistance. This misconception derives from a lack of knowledge of post-exilic Jewish history. The fact is that the epic of the Warsaw Ghetto was preceded by numerous acts of resistance — acts, it is true, which were on a smaller scale and without the grandeur that characterizes the Warsaw epic, but which nevertheless have their firm place in Jewish history.

To understand the Warsaw Ghetto uprising in this contect it is necessary to survey briefly the various examples of Jewish resistance over the centuries. Many who are unaware of such instances in post-exilic times are conscious of the heroism displayed by the Jews while they lived in their own land and fought for the preservation of their independence and sovereignty.

They point to the Maccabean revolt, when a small band of villagers gave the signal for an uprising that saved the Jewish faith and people and led to the achievement of its aspirations. They may also know of the colonies of Jewish soldiers who in the last two pre-Christian and the first post-Christian centuries defended the borders of Egypt against the Ethiopians, and of the Jews of Babylonia who were selected by the government as frontier guardsmen against the Parthians.

They recall the fortitude of the Zealots in the war against Rome which ended in the destruction of the Second Temple in 70 C.E.; the heroic resistance at Masada when all the defenders perished by their own hand; and finally the historic revolt of Bar Cochba and his warriors and their epic struggle against the best legions of Emperor Hadrian in 132-135 C.E.

Jewish resistance against the Romans continued in the Diaspora. They took up arms against the legions of Emperor Trajan when he set out to subdue the people in the lands of what are to-day called the Middle East, where there

(Continued on Page Six)

U. S. ORTHODOX LEADER

(Continued from Page One)

fically opposed "the celebration of Jewish holidays in the public schools."

In another report Rabbi Robert Marcus, of Brooklyn, another vice president, directed an appeal to state legislatures, particularly New York's, for the adoption of a fair Sabbath law "so that the Jews of our country will not be hampered in their observance of Saturday as a day of spiritual welfare."

Rabbi Marcus' report noted that New York State, with a Jewish population of 8,000,000, had no fair Sabbath law. Two years, ago, it recalled, such a measure was defeated at Albany after the New York City Council had recommended it.

"The compulsory observance of Sunday as a day of religious consecration," Rabbi Marcus' report held, "violates the American guarantees of complete separation of church and state by utilizing the police of the state to compel the citizenry to conform to a set of behavioral rules which are in conflict with basic philosophical, ideological, and democratic systems of personal worship."

Rabbi Marcus told the session that it was urgent that "our state legislatures amend the present antiquated laws and grant the Jewish community the complete right of unhindered religious freedom in the same manner as our Christian brethren."

(Resort Advertising is on Pages One, Four, Five and Eight)

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MONTREAL BIRTHS

Born, to Mr. and Mrs. Irving August (nee May Chazan), of Metuchen, N. J., on February 11, in Perth Amboy, N. J., at the General Hospital, a son, Allan Scott; brother of Heidi June, aged four years; grandson of Mr. and Mrs. O. Chazan, 6685 DeVimy Avenue, Montreal; and of M. August, of Perth Amboy, N. J., and the late Mrs. C. August. Godparents are Mr. and Mrs. M. Shulman, of Perth Amboy, cousins. Mr. Chazan, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Morris Brasgold (nee Goldie Kurzencwyg), 5764 Hudson Avenue, on January 27, at the Jewish General Hospital, a son, Leslie Nolan; grandson of Mr. and Mrs. Rudolph Brasgold, 8195 Wiseman Avenue; and of Mr. and Mrs. Joseph Kurzencwyg, 4374 Henri Julien Street; great-grandson of Mr. and Mrs. H. Shapiro; and of A. Brasgold; all of Montreal. Godparents are Mr. and Mrs. Bernard Schwartz, of Quebec City, uncle and aunt. A. Brasgold, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Michael Gallaman (nee Belle Cohen, formerly of Glace Bay, N. S.), 2285 Beaudet Boulevard, on January 1, at the Jewish General Hospital, a son, Joel Robert; brother of Alisa Diane, aged five years; and Helene Brina, three; grandson of Mr. and Mrs. George Cohen, of Glace Bay, N. S.; and of the late Mr. and Mrs. Joseph Gallaman, of Montreal.

TORONTO BIRTHS

Born, to Mr. and Mrs. Julius Goodbaum (nee Esther Dental), 105 Elm Ridge Drive, on February 18, at New Mount Sinai Hospital, a son, David; brother of Harriet, aged fourteen years; Neena, twelve; Zellick, ten; and Mark, five; grandson of Mr. and Mrs. M. Dental, 154 McAllister Road.

Born, to Mr. and Mrs. David Cooper (nee Annette Langner), 415 Wilson Avenue, on February 19, at New Mount Sinai Hospital, a son, Allen Marshall; grandson of Rabbi and Mrs. A. Langner, 659 Manning Avenue; and of Mr. and Mrs. Harry Cooper, 20 Park Hill Road; great-grandson of Mr. and Mrs. J. Cooper, 51 Bellevue Avenue; and of Mrs. B. Huberland, of New York, and the late Rabbi E. Huberland.

Mogen Dovid Adom, Israel's Red Cross Service

BY CHARLES W. FEINBERG, OF NEW YORK, EXECUTIVE DIRECTOR, AMERICAN RED MOGEN DOVID FOR ISRAEL

In the drama of Israel's creation and consolidation, the role of the chalutz (pioneer), of the immigrant, of the soldier, the statesman, has won deserved praise. There is one service, however, whose ceaseless, round-the-clock activity has won scant notice and, regretfully, scant support from the Jews of the United States or anywhere else. The fact that the spotlight has not been cast on Israel's Red Cross society, Mogen Dovid Adom, is in great measure due to the nature of the service it performs in caring for the sick, the injured, the young, the old, be he Jew, Christian, or Moslem. MDA's doctors, nurses, drivers, and first-aiders seek no publicity, no awards for service that is carried out, not infrequently, in dangerous and desperate circumstances.

Fully authorized by the Knesset (Parliament), Mogen Dovid Adom is Israel's only ambulance service, first-aid corps, lifeguard service, blood bank, blood research service, first-aid training authority, and civil defense health agency in time of national emergency. Those are some, but not all, of the tasks that fall on the shoulders of a handful of full-time staffers and ambulance crews who, however, are backed, as one might expect in Israel, by a solid corps of volunteer doctors, nurses, and first-aiders.

With little or no financial support from the hard-pressed Israeli national or local treasuries, MDA operates at top efficiency despite inadequacy of staff, stations, and equipment, much of which is outdated and in sad repair. So straitened are the service's finances that there have been occasions in the recent past when salaries, meager enough, could not be paid to the full-time station and ambulance crews; when some branches, unable to pay telephone or electricity bills, were threatened with civil action.

This is the tragedy of a service that sprang into being a quarter of a century ago when Arab bombs blasted Jewish settlers, that braved British and Arab arms in the bloodiness that preceded the establishment of the state, that went on, tirelessly, miraculously, as all-out war engulfed the newborn nation. At that time, when blazing war stirred American Jewish reaction, ambulances, blood, drugs, medicines, bandages, and other vital equipment flowed freely forth to bolster MDA in its task. But there is, fortunately, no war today to stimulate support, only the long hard pull of building houses, roads, factories, planting crops, laying pipelines, absorbing new settlers.

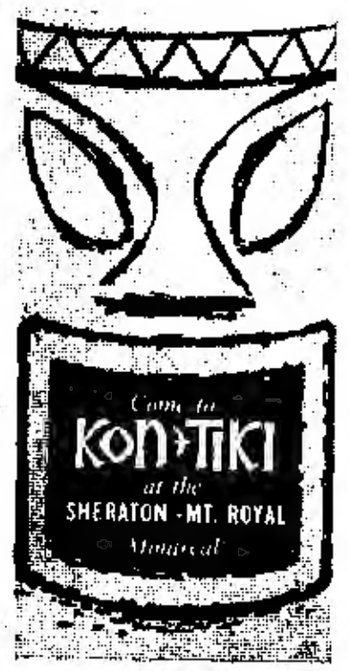
It may be all rather prosaic today but the daily, hourly, calls on Mogen Dovid Adom are even more frequent then in time of war for Israel is moving along fast, awfully fast agriculturally, industrially. New plants are going up, new areas are being settled, and new MDA services are urgently required. This is the situation MDA and Israeli health leaders explained to me when I was in Israel a short while ago; twenty new stations have to be built and equipped in newly developed areas; a national first-aid training school is an urgent necessity; radio equipment in bulk is required to provide every ambulance with two-way radios; a laboratory has to be equipped and staffed for research, in cooperation with the U.S. Naval Medical Research authorities, into storing whole blood at low temperatures.

Frankly, Mogen Dovid Adom sees no way of putting this urgent program into effect without the help of American Jewry through American Red Mogen Dovid for Israel. Equally frankly, they urged me to bring this message to the Jews of America, so that ambulances, medical and surgical equipment, bandages and drugs, are the very essentials required to maintain the service at maximum efficiency, will continue to flow to Israel. Nothing less than maximum efficiency is acceptable to a service which has won the praise of American Red Cross President Gruenther, as well as or other Red Cross leaders throughout the world.

Despite frightening equipment shortages, despite pressing needs, Israel's Red Cross service has never failed to respond to the cries of disaster victims in other lands. Were Mogen Dovid Adom to receive an honor scroll for service to mankind it would have to list Uruguay, Holland, Greece, Cuba, to which aid has been rushed in time of emergency. Not only does such action fulfill the noblest traditions of the Red Cross, but it is so patently representative of the Israeli will to lend a helping hand to all who need it.

Shall Israel's people suffer because Mogen Dovid Adom does not have the necessary equipment and supplies? Shall new settlers brave untold hardship without adequate first-aid support? Shall a tiny accidental victim suffer agony because there is no emergency station close to where he lives? Will there be an ambulance when a pregnant woman in the far Galil requires hospitalization? Yes, there will be supplies, stations, ambulances, blood banks and research facilities for Mogen Dovid Adom because I am convinced that American Jewry, sensitive to such selfless service, will rise once again in support of this great, dedicated cause.

Communities, groups, synagogues, individuals who want to participate in this inspiring work can receive all information from me at American Red Mogen Dovid for Israel, 225 West 57th Street, New York 19, N.Y.



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HONEY CAKE

three eggs
three cups flour
one-half cup oil
one cup sugar
two teaspoons baking powder
one-half teaspoon baking soda
one cup honey
one-half teaspoon cinnamon
one cup strong tea

Mix the sugar, honey, cinnamon, oil, and eggs together. Add the tea made with two tea bags. Sift the flour, baking powder, and baking soda, and add to the first mixture. Mix well. Line medium-sized baking pan with wax paper and grease the paper with oil. Fold the dough into the pan, and bake for fifty or sixty minutes in a 350 degree oven.

Mrs. Charles Weingarten,
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PURIM HAMANTASCHEN

three eggs
three-quarters cup oil
two teaspoons baking powder
one cup sugar
one cup orange juice
three cups flour

Combine eggs, oil, sugar, and blend. Add flour and baking powder which have been sifted together twice, and add alternately with the orange juice. Shape into ball. Roll out on a well-floured board and cut into round shapes.

Filling

one-half pound crushed walnuts
juice of one-half lemon
one-half pound honey

Boil honey with nuts and lemon juice for ten to twelve minutes over low heat, until thickened. Remove from fire and cool. Place about two teaspoons of filling on each round and fold dough to made three corners. Brush the pastries with beaten egg before baking. Place on a slightly greased cookie sheet and bake at 350 degrees for one-half hour, until golden brown.

Mrs. H. Lindover,
1351 Laiole Avenue, Montreal.

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Friday, March 4, at 5.30 p.m. E.S.T., in Montreal

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The Festival of Purim is on Sunday, March 13, 1960

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THE SAGA OF JEWISH RESISTANCE IS OLD AND LONG

(Continued from Page Four)

had been established some populous and prosperous Jewish communities. They fought in Parthia and Babylonia, in Egypt, Cyrenaica and Cyprus. But the superior might of Rome prevailed and the largest Jewish centre in the Diaspora, that of Alexandria, was destroyed.

In the seventh century, the Jews who had maintained an autonomous life on the Arab Peninsula, when faced with the alternatives — death or conversion — defied Mohammed and rose against his bands. When attacking the Jewish settlements in the district of Khaibar, Mohammed met with the most bitter resistance. He had to call into the field his three ablest generals to storm the Jewish fortresses and to compel their defenders to surrender.

During the Crusades and their aftermath (1096-1250), whole Jewish communities were exterminated by frenzied mobs. Not rare, however, were the instances of resistance, particularly by the Jewish communities of Worms and Cologne.

Jewish martyrology records other tragic events in Europe and Asia in that period. In France, the Jews of Carenton barricaded themselves and killed scores of the Crusaders before they perished. In England, a sombre tragedy was enacted in the city of York in 1180. Some 500 Jews took refuge in the town citadel, to which the mob laid siege. They beat *off* every attack, but when faced with starvation and capture, all of them performed the supreme act of martyrdom.

In Palestine, the "Franks," as the Moslems called the Crusaders, met fierce resistance from the Jews. When the Crusaders broke into Jerusalem, the Jews withdrew into their synagogue and perished fighting in its flames. In Haifa, they joined the Saracens and held out for a month before the besiegers captured the city.

In the 13th and 14th centuries the blood libel and other false accusations generated a wave of unspeakable massacres. Again there were Jews who rose against their tormentors. When in 1241 the local mob attacked the Frankfurt ghetto, the Jews barricaded themselves and put up a desperate defence. After suffering heavy losses, the mob succeeded in entering the *Fundengasse* by ruse and wiped out almost the whole community.

The horror of the Black Death (1348-1350) brought annihilation to more than 200 Jewish communities in Germany, Switzerland, and Spain, as a result of the rumour that the Jews had poisoned the wells and rivers and had caused the pestilence. The Jews of Mayence fought a bloodthirsty mob as did the Jews of Cologne. In other European countries the Jews also struck back at their assailants.

Three centuries later, in another part of Europe, the Jewish communities bravely faced and countered persecution. In 1648, when the Cossacks launched a revolt against their Polish rulers, the Polish Jews became the chief target of the atrocities. The Jews took up arms against the savage enemy. In the fortified city of Nemirov, which was filled with thousands of Jewish refugees, they defended themselves with the utmost tenacity, as is related by the chronicler Nathan Nute Hanover. One day, the defenders were overjoyed to see an army with Polish banners approach the city. They opened the gates, but it was a Cossack horde in Polish uniforms whom they admitted and who massacred 6,000 of them. The Cossacks did it in collusion with the Poles.

In Tulchin, the Jews were "valiant fighters, adept in the arts of war." Fifteen hundred of them took part in the defence of the city, thwarting every attempt of the Cossacks to take the fortress and finally putting them to rout. But this time, too, the Poles betrayed them and "they chose death for the Sanctification of the Name." This report is verified by the contemporary Sabbatai Hacoheh, the famous author of the Shach-commentary of the Shulchan Aruch.

In Salsov, hundreds of Jews joined the army of King Kasimir in the battle against the Cossacks. The only instance where the Poles refused to surrender the Jews and stood loyally by them occurred in the defence of Lwow. There, the Cossack hetman Bogdan Chmielnicki failed to capture the fortress because of the stout resistance offered by the Jews.

In 1665, when the forces of Czar Alexis Mikhilovich made common cause with the Cossacks and invaded White Russia, the Jews of Vitebsk took an active part in the defence of the city. Three years later, the Jews of Uman held the city, together with the Poles, against the terrible Gonta and his savage hordes. Here, again, the Poles betrayed the Jews who withdrew to the synagogue and fought to the last, either taking their own lives or dying in battle.

In 1887, several thousand hooligans attacked the Jewish quarter of Poznan (West Poland). After a three-day battle the Jews succeeded in repulsing the attackers, whereupon they instituted the 5th of Kislev as a Day of Thanksgiving.

These instances of physical Jewish resistance could be greatly extended. They prove that Jewish self-defence was not an innovation of the 19th and 20th centuries. The *Sefer Hassidim*, a book of piety that appeared in the Middle Ages and which was accepted as a guide for conduct by all Ashkenazic Jewry, gives practical advice on how to defend oneself in case of attack. There is evidence that the Jews of some countries learned to manufacture arms and to handle them. Indeed, in 1607, the German Emperor Rudolph II found it necessary to issue a decree forbidding Christians to teach Jews the art of fencing.

Reading the old chronicles and community records, we find again and again stories of organized Jewish self-defence, but there is no glorification of this fact. What arouses the admiration of the chronicler and of posterity is not the *gevurah* (valour) but the *kedushah* (holiness), the spirit which turns little David into a hero and makes him stand up to the brutal giant Goliath in the history of mankind.

While the past records numerous instances of Jewish self-defence, it is not until modern times that this concept became fully and consciously rooted in Jewish life. The wave of pogroms that was unleashed in 1881 and swept the Jewish communities of Russia made the Jews realize that for the protection of their lives they must ultimately depend on themselves. Odessa was the first community where the Jews organized for self-defence. Their example was followed by a number of other communities.

The Saga of Jewish resistance attained its most tragic heights during the black Nazi era. The desperate last-ditch stands of untrained and poorly armed Jewish men and women who pitted themselves against the organized might of the Nazis, constitute a sombre but inspiring chapter of Jewish history. Heroic in the extreme were the battles waged by these civilian fighters in the ghettos of Warsaw, Vilna, Minsk, Lods, Cracow, Bialystok, Sobibor, and other places. Immured in their ghettos, these Jews fought fiercely against the foe until they were slain to the last man.

A no less glorious chapter will one day be written about the sacrifices of Jewish workers, intellectuals, and pious Jews inside Hitler's extermination camps. When faced with death they fought and often marched with dignity and even exultation to the gas chambers. This heroism of silent suffering deserves to be recorded along with deeds of valour in battle.

But most memorable of all, Maccabean in its grandeur and in the pure flame of its sacrifice, was the battle of the Warsaw Ghetto. From the deathless exploits of those fighters, the survivors of the catastrophe in Europe drew inspiration which fired thousands of them to brave the British blockade of Palestine, and which also steeled the Haganah of the Yishuv to an uncompromising fight against the forces that sought to deny Jews their homeland.

On the forty-second day of the Warsaw Ghetto revolt there was only one building left to the remaining fighters. Late at night the blue-and-white banner held by a young Jew fluttered from the top story where a desperate struggle was still going on. When the shooting died out, the young man jumped to his death wrapped in the Jewish flag which he had guarded for 42 days and nights. The flag was red with the blood of the last fighter of the ghetto. But the flag was taken up by the young Jews of Eretz Israel who carried it with the same fortitude and the same spirit of sacrifice through the victorious battles of the War of Independence.

Of the martyrs of the Warsaw Ghetto we say with Daniel: "And of those that sleep in the dust of the earth many shall awake, these to everlasting life, and the others, their enemies, to disgrace and everlasting abhorrence." The Warsaw Ghetto martyrs will live on forever in the memory of the Jewish people.

This article is from the South African Jewish Chronicle.

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TORONTO BIRTHS

Born, to Mr. and Mrs. Lloyd Solish (nee Sylvia Page), 135 Hove Avenue, on February 16, at New Mount Sinai Hospital, a son, Mitchell Steven; grandson of Mr. and Mrs. M. Page, of London, Ont.; and of Mr. and Mrs. H. K. Solish, 194 Glen Cedar Road.

Born, to Mr. and Mrs. Samuel Grober (nee Helen Rotman), 11 Hallsport Crescent, on February 16, at New Mount Sinai hospital, a son, Jeffrey Alan; grandson of Mr. and Mrs. B. Rotman, 36 Peterdale Road; and of Mrs. Fanny Grober, 222 Locksley Avenue, and the late J. Grober. Godparents are Mr. and Mrs. H. Black, 11 Hallsport Crescent, uncle and aunt.

Born, to Dr. and Mrs. Israel Halpern (nee Eva Gross), 715 Palmerston Avenue, on February 21 at New Mount Sinai Hospital, a son, Ronald; brother of Joseph, aged six and one-half years.

Born, to Dr. and Mrs. Jocelyn Zuck (nee Shirley Soberman), 198 Carmichael Avenue, on February 17, at Women's College Hospital, a son, Alan; brother of Roeanne, aged twenty-one months; grandson of Mr. and Mrs. J. Zuck, of Worcester, England; and of Mr. and Mrs. C. Soberman, 129 Baldwin Street.

Born, to Mr. and Mrs. Albert Uhrig (nee Olive Gentle), 397 Lansdowne Avenue, on February 18, at New Mount Sinai Hospital, a daughter, Debbie Irene.

Born, to Mr. and Mrs. Arnold Seligman (nee Renee Drevnig), 173 Overbrook Place, on February 22, at the New Mount Sinai Hospital, a daughter, Cindy Lynn; sister of James, aged three and one-half years; and of Robin Lisa, aged seventeen months; granddaughter of Mr. and Mrs. Jack Drevnig, 39 Danby Avenue; and of Mrs. Sally Seligman, 99 Burnside Drive, and the late James Seligman; great-granddaughter of Mr. and Mrs. I. M. Bolter, 99 Burnside Drive.

Born, to Mr. and Mrs. Melvin Gilbert (nee Annette Weverman), 219 Wilson Avenue, on February 23, at New Mount Sinai Hospital, a daughter, Faith Heather; granddaughter of Mr. and Mrs. Morris Gilbert, 240 Oriole Parkway; and of Mr. and Mrs. Irving Weverman, 757 Briar Hill Avenue.

Born, to Mr. and Mrs. Jack Drescher (nee Helen Seigel), 69 Letchworth Crescent, on February 24, at the New Mount Sinai Hospital, a daughter, Marla Candice; sister of Terry Lisa, aged seven and one-half years; granddaughter of Mr. and Mrs. Harry Seigel, 42 Acton Avenue; great-granddaughter of Mrs. L. Leah Seigel, 123 Catharine Street North, Hamilton, Ont.

Born, to Mr. and Mrs. Emanuel Rohan (nee Vali Rosenwasser, formerly of Toronto and Montreal, Que.), of Dallas, Texas, at the Baylor Hospital, there, a son, Richard Alexander; brother of Audrey Ann, aged three and one-half years.

Born, to Mr. and Mrs. Albert Sokol (nee Frances Hornfield), 6 Candia Drive, on February 26, at the New Mount Sinai Hospital, a son, Bradley Howard; grandson of Mr. and Mrs. A. Hornfield, 26 Fairleigh Crescent; and of Mr. and Mrs. P. Gold, 95 Hillmount Avenue; great-grandson of Mrs. Rose Lofchy, 1500 Eglinton Avenue West; and of Mr. and Mrs. M. Hornfield, 2503 Bathurst Street. Godparents are Mr. and Mrs. R. Rosenblatt, 494 Avenue Road.

MONTREAL MEETINGS

(Additional Montreal Meetings on Page Three)

• JEWISH GENERAL HOSPITAL •

The annual dinner dance of the Associate Nurses is on March 12, in the Normandie Room of the Sheraton-Mount Royal Hotel. Mrs. L. I. Frohlich is chairman of the dance committee: Mesdames A. Pellatt, L. Gordon, M. Gold, B. Mendels, O. Costin, M. Kaufman, Miss Anna Maga; Mrs. L. Mendelle, ticket convener; Miss Faye Fox, president of Associate Nurses. Reservations from Mrs. Frohlich, RE. 3-5673; Mrs. Mendelle, RE. 8-4287. The Women's Auxiliary paid-up membership event took place in the Nurses' Residence. "The Influence Of Art In Fashion" was the theme of a presentation of French and Italian imports. Twenty-one paintings were on view, the work of artists of many countries. Mrs. Simon Gold was co-ordinator. Members who acted as models were: Mesdames Marvyn Grover, Leon Crestohl, Simon Gold, Moe Kirsh, Bernard Kruger, Sydney Lithwick, Moe Malomet, Dudley Mendels, David Nadler, Jack Rollins, Percy Weisman; also these children: Barbara Anne Gold, Susan Heller, Ellen Lupovich, Robin Ralph. Mrs. Myer Deitcher, vice-president, presided.

• CANADIAN JEWISH CONGRESS •

An illuminated plaque, given by the American Jewish Historical Society, honoured the national bicentenary of Canadian Jewry. Dr. Bertram W. Korn, president of the Society, at its 58th annual meeting in Baltimore, Maryland, presented it to Lavy M. Becker, of Montreal, chairman of the bicentenary of Canadian Jewry; and Louis Rosenberg, of Montreal, research director of the Canadian Congress, who gave a paper on "Some Aspects Of The Historical Development Of The Canadian Jewish Community". The award reads as follows: "A Message Of Good Wishes And A Tribute Of Friendships To Canadian Jewry From The American Jewish Historical Society On The Occasion Of The National Bicentenary Celebration Of The Establishment Of The Jewish Community Of Canada: Two hundred years ago your forebears and ours were brothers, pioneering the establishment, in this hemisphere, of new, free communities where our faith might be practiced without fear, and where our personal lives might flourish without hindrance. Although our lands have taken different pathways, the bonds which join our countries in friendship have also held our Jewish communities together in aspiration, in growth, and in service. Just as no fortresses or walls keep our citizens apart, so no barriers of misunderstanding prevent the interaction of our Jewish communal relationships. Greater in number than you, we yet cherish with high regard your distinguished religious, cultural, and philanthropic achievements. You have built well, Jewish brothers and friends in Canada. Well may you rejoice in the fruits of your labour, and in the harmony which exists between you and your fellow-citizens. With you we rejoice in this milestone anniversary, and, with you, pray for God's blessings upon your community and the Dominion of Canada for all the years to come."

• HOSPITAL OF HOPE •

Unit meeting on March 7, at 1:30 p.m., is: Goodwill-Leonard Breger at 4465 St. Lawrence Boulevard, Mrs. B. Shugar and Mrs. B. Sigman, conveners. At 8:00 p.m. is: Yitzchoch Raizel Golick, at the home of Mrs. M. Drimer, 5596 Clanranald Avenue. Unit meeting on March 8, at 12:00 noon, is: Baker-Kolker, luncheon, at the home of Mrs. W. Stroll, 4890 Plamondon Avenue. At 1:00 p.m. is: Yoisef and Chaile Pinsky, at the home of Mrs. I. Pinsky, 559 Champagneur Avenue. At 1:30 p.m. is: Brian Tanenbaum dessert luncheon, at the home of Mrs. I. Denberg, 840 McEachran Avenue. At 8:00 p.m. are: Shmul Chaim Zrill, at the home of Mrs. P. Edelstein, 6091 Park Avenue; Brana Segal, at the home of Mrs. M. Shalinsky, 5501 Campden Place; Chaim Revzen Junior, at the home of Mrs. J. Ross, 5002 De La Peltrie Avenue. Units meeting on March 9, at 8:00 p.m., are: Fraid-Philip Cohen, at the home of Mrs. J. E. Thuna, 4690 Plamondon Avenue; Ethel and Max Rostrogovitch, at the home of Mrs. S. Schwartz, 5522 Trans Island Avenue. Unit meeting on March 10, at 2:00 p.m., is: I. J. Borrin, at the home of Mrs. I. Zabitsky, 5527 Westluke Avenue. At 8:00 p.m. is: Heaha Berson and Rose Moss at the home of Mrs. A. Lubin, 605 Rockland Avenue.

•TEMPLE BETH SHOLOM•

Paul Liner, Rabbi: Service, March 4, at 8:15 p.m.; sermon: "Offerings of Free Will". Oneg Shabbat. Last week, Mrs. Saul Myers, Arthur N. Friedman, Norman N. Genser, Harry Halton, Arthur S. Jacobs, Richard B. Kramer, Harry Wolfe, Ben Berman, Gordon Barn, Jack Miller, Jack Schneider, Leon Scheim, Jack Shenfield, Ben Rocklin, Samuel Rubinstein took part. The P.T.A. will conduct the Breakfast Club in a Purim celebration. Mrs. Jack Schneider is chairman. New members of the Religious School faculty are: Harvey Moss, 2885 Goyer Street; Zave Ettinger, 5724 Mountain Sights; Meir Beno, 203 Plateau Avenue. Ben Zion Dalfen, 4126 Cunard Avenue, was appointed advisor to the Youth Group.

• WOMEN'S ORT •

Mayor Sarto Fournier, of Montreal, announced that March 22 will be officially observed as ORT Day here, in honor of the eightieth anniversary of ORT. On March 15, the Mayor will issue a proclamation and receive a delegation of ORT's national and Montreal members at City Hall. Montreal Women's ORT, in conjunction with the Canadian ORT Organization, will sponsor an open meeting on Tuesday evening, March 22, at the Sheraton Mount Royal Hotel. Saul Hayes, executive director of the Canadian Jewish Congress, will be the guest speaker. The skit "Poor Vous Madam" written and directed by Mesdames T. Fisch and G. Foldes, will be presented. Tel Aviv Group, president, Mrs. J. Y. Stotland, on Wednesday evening, March 9, will present a night club and fashion show. Mesdames E. Wolman, E. Mayoff, M. Markowitz and R. Fry, of the group, will model. Husbands welcome. Casablanca Group, Mrs. M. Weissler, acting president, on Wednesday, March 30, will have a dessert luncheon and lecture, on Jewish music, by Mrs. Nathan Mendelson. Ramlah Group, president, Mrs. H. Abelson, on Wednesday April 27, will have a luncheon and theatre program at the Spanish and Portuguese Synagogue. Herzaliah group, co-presidents, Mrs. H. Stein and Mrs. J. Feldgaier, will have a money shower in March. Hampstead Group, president, Mrs. J. Steinberg, will have a dessert luncheon and white elephant sale, on March 7. Nathanya Group, president, Mrs. L. D. Crestohl, met at the home of Mrs. S. Engel, Bradford Place, Igor Kuchinsky, of the Canadian Jewish Congress, lectured on "The Jew In Music." This same group will devote March and April to "The Jew In Art." Mrs. D. S. Harrison is president of ORT.

• ADATH ISRAEL •

Synagogue, Charles Bender, Rabbi: Geoffrey, son of Mr. and Mrs. Ben Brumer, 4977 Carlton Avenue, will be called to the Reading of the Torah on March 5, in celebration of his Bar-Mitzvah. On March 6, the Men's Club will hear Martin Hellinger as guest speaker. The Sisterhood Fashion Show, dessert luncheon, and Hamantashen contest is on March 15, at 12.30 p.m. in the Community Hall. The commentator will be Mrs. A. I. Schachter. Mrs. J. Bennett is convener. Mrs. Samuel Rabinovitch will preside. Mrs. J. Bennett is convener; Mrs. A. I. Schachter, commentator; Mesdames H. Neamtan and J. Lenetsky are in charge of dining room arrangements. Sisterhood members who will model are Mesdames A. Kornbluth, B. Silverman, R. Charad, H. Mendelson, N. I. Hubscher and N. Glickman. Mrs. S. Rabinovitch is president. The Purim dinner dance will be held on March 13, at 6.30 p.m., marking the twentieth anniversary of the dedication of the Synagogue. Professional entertainment. Abe Kornbluth, Mrs. Samey Rabinovitch, and Mrs. Jack Steinberg are co-chairmen of the committee. The Sisterhood board dessert luncheon is on March 8, at 12.45, at the home of Mrs. I. Rothstein, 2239 Barclay Avenue.

• MONTREAL ASSOCIATION •

for Multiple Sclerosis, Adel-Mechal-Charles Bacher Unit Number Three money shower and bazaar is on Tuesday, March 8, at 8.30 p.m., at 5829 Cote des Neiges Road. Mrs. T. Horovitch is president and convener; Mrs. B. Bentley, co-convener; Mrs. A. Boxer, publicity chairman. Hostesses are: Mesdames S. Morris, M. Gottlieb, A. Leibson, J. Hier, B. Baron, M. Rimer, S. Markel, C. Novack, N. Spunt, D. Staniswaski, M. Baylin, L. Lerner, H. Ruby and I. Rubinovitch.

• SHAARE ZION •

Synagogue, Maurice S. Cohen, Rabbi: Sisterhood spring fashion show luncheon and food fair, is on Tuesday, March 8, at 12.30 p.m. Fashion show commentary will be by Mrs. H. Blanshay and musical accompaniment by Mrs. A. Benjamin. Sisterhood members who will model are Mesdames S. Klein, J. Zabarsky, S. Altman, H. Caplan, B. Eerenbaum, H. Leher, S. Katz, P. Harman, S. Sager and S. Morris. Mesdames R. Kanigsberg and S. Levin are chairmen of the food sale. Reservations with Mesdames Morton Cohen HU. 1-9330, and Harney Cohen. HU. 6-7979, chairmen.

• TEMPLE EMANU-EL •

Dr. Harry J. Stern, Rabbi: March 4, at 8.15 p.m.; sermon: "The Role Of The Synagogue Today." Saturday, at 11.30 a.m.; sermonette. Steven, son of Mr. and Mrs. Harry Arnold, 3115 Brighton Avenue will be called to the Reading of the Torah at these services, in observance of his Bar Mitzvah. Ehud Ben Yehuda, distinguished Israeli scholar, and son of Eliezer Ben Yehuda, creator of Modern Hebrew, will be the guest speaker at closing exercises of the School for Adults on March 7th, at 8.30 p.m., with William Hoffman and Samuel Garfield as chairmen. Bernard Lemco, is chairman of the Brotherhood concert by Richard Tucker, Metropolitan Opera star, on April 2. Reservations now. Moses Teker, A. Abe Dectar, Maurice Garfinkle, Louis Dettner, Harold Rittenberg, Colin Spiegel, Thomas Shustack, Bernard Fisher, William J. Gross, Dr. Leo Kirschberg, John Seguier contributed to the Temple fund. The infant daughter of Mr. and Mrs. Robert Stein, 598 Smart Avenue, will be named Pamela Louise. The name of Mrs. Feiga Perlman will be inscribed on the Temple by her son and daughter-in-law, Mr. and Mrs. Saul Perlman. Dr. and Mrs. Leo Specter have donated a silver "Yahrzeit" lamp, European, and 100 years old, in memory of Nathan Bing.

• BETH DAVID •

Beth Yitzchok Kehal Jeshurun Synagogue, Isaac J. Teicher, Rabbi: Friday, at 5:30 p.m.; Saturday, at 8:45 a.m. Harvey, son of Mr. and Mrs. Joseph Zimer, 1523A Ducharme Avenue, will be called to the Torah reading in celebration of his Bar Mitzvah. Max, son of Mr. and Mrs. Samuel Cynader, 5100 Hutchison Street, will be called to the Torah reading in celebration of his Bar Mitzvah. Bible class is on Saturday, at 4:45 p.m.; Talmud Study Group, on Monday, at 5:00 p.m.

• CHEVRA KADISHA •

Bnai Jacob Synagogue, David Roth, Rabbi: Aaron, son of Mr. and Mrs. Saul C. Rynd, 6067 Macdonald Avenue, will be called to the Reading of the Torah on March 5, the occasion of his Bar Mitzvah. Louis Freedman, Q.C., will be the guest speaker at the Brotherhood breakfast forum on March 6th, on "The Jew In Law". John Mishkin, president, will be chairman. The annual Purim carnival and play, is on March 13, at 2 p.m. Jack Boeko, Youth director, is in charge. Jo-Anne Frank and Sheila Popliger, Girl Guides, won their "Religion And Life" awards, after a thorough test of their Jewish knowledge by Rabbi Roth; and having attended Sabbath services regularly.

• SPANISH AND PORTUGUESE •

Synagogue, Dr. Solomon Frank, Rabbi: A Purim dinner dance of the Brotherhood and the Sisterhood, on March 12, at 7.30 p.m., will provide entertainment, prizes, dancing to orchestra music. For reservations call CR. 7-5714; or the office, RE. 7-3695. The Sisterhood meeting on March 15, at 1.30 p.m., will be addressed by Rabbi Frank. A luncheonette will be served; door prize.

• HADASSAH •

Ivriah Chapter annual cocktail dance is on Saturday, March 5, at 9.00 p.m., at 6410 Westbury Avenue. Entertainment by Zev Lerner, Israeli folk singer, who was born in Poland, and studied in Italy and Israel, and now lives in Canada. The guests of honour will be Adin Talbar, commercial attache of the Israel consulate, and Mrs. Talbar. Mrs. R. Pniewsky is chairman; Mesdames H. Abramovitch, H. Ancel, C. Denburg, B. Elman, C. Fishman, H. Fox, S. Persky and M. Rashkovsky, conveners; Mrs. E. Berlind, publicity chairman. Mrs. M. Aspler is president.

• PIONEER WOMEN •

Omna met at the home of Mrs. R. Huberman, 4543 Hampton Avenue. The guest speaker was Mrs. Anita Heller, of the Mental Hygiene Institute, who spoke on parents' and children's relationships. The chairman was Mrs. H. Herta. Rochel Blostein met at the home of Mrs. M. Stillman, 4815 Queen Mary Road. $32 was collected. Mrs. H. Zinman was chairman. A meeting at the home of Mrs. J. Rosen, 730a Champagneur Avenue, heard lectures given by Pierre Van Paassen discussed. Mrs. B. Wiseman was chairman. Dorot-Kanot met at the home of Mrs. S. Levine, 4995 Hingston Avenue. Dr. Jonathan Ballon, of the Heart Association, spoke. Mrs. H. Borshy arranged the program. Mrs. M. Leighton, chairman, presided. Revivim met at the home of Mrs. L. Kaufman, 5631 Waverley Street. Mrs. S. Rosenblatt gave a book review. Mrs. Charles J. Lazarus reported on the pre-convention meeting of the Labour Zionist Organization to which she is a delegate. Mrs. H. Mitchell, chairman, presided.

• MIZRACHI WOMEN •

Aviv Chapter will meet on March 8, at 8.30 p.m., at the home of Mrs. S. Ticker, 3432 Decarie Boulevard; Chai Chapter, at the home of Mrs. I. Richler, 2435 Decelles Avenue, in St. Laurent, at 8.30 p.m.; Lieff Chapter, at the home of Mrs. E. Kemeny, 5039 Sherbrooke Street West, at 7.30 p.m., for a social evening; Senior Ladies at the home of Mrs. M. Thaw, 5279 Waverley Street, the daughter of a member, Mrs. B. Silver, at 2 p.m., for Purim. Dvorah Brocha Schwartzbein Chapter gave a Mo'ess Chittin tea at headquarters, 5402 Park Avenue, with Mrs. B. Schoel as hostess.

• BETH HAMEDRASH •

Synagogue, Lester Rosner, Rabbi: Sisterhood gala Purim dance is on Saturday, March 12, at 9.00 p.m. A Queen Esther, and an attendant, will be chosen, and prizes will be awarded. A buffet supper will be served. Tickets from the convener, Mrs. J. De Young, RE. 9-1254. Refreshment chairmen are Mesdames S. Ember and E. Travitsky. Mrs. E. Shaffer is Sisterhood president.

• AGUDIST WOMEN'S GROUP •

lecture meeting under H. Biberfeld, will take place on Monday, March 7, at 8.30 p.m., at the home of Mrs. Z. Lottner, 2880 Darlington Place. Friends invited. The guest speaker was Rabbi S. Shedrovitski, vice-president Israel Agudath Israel. The speakers were Rabbi A. D. Niznik and H. Biberfeld.

• TWINS' PARENT CLUB •

monthly meeting is on Wednesday, March 9, at 8:15 p.m. at 4900 Namur Street. The guest speaker will be Dr. Alfred Feintuch, director of the Jewish Vocational Service, on "Helping Our Children Plan Their Careers". All parents of twins are welcome. Mrs. Simon Harris is president; Mrs. D. Sigler, secretary; Mrs. B. Harris, treasurer; and Mrs. N. Weininger, membership chairman. For club information phone Mrs. D. Downes, Re. 9-6403.

• JEWISH CONVALESCENT HOME •

Mesdames J. Goldwasser, president; F. Baker, R. Cohen, Jack Blumenthal took part in a meeting. The raffle was won by Mrs. R. Cohen. The hostess, Mrs. Annie Chernefsky, was thanked by Mrs. Sadie Waxman. Mrs. B. Letofsky was a guest. Members should bring in raffle books for the drawing of a dinner set.

• JEWISH CONVALESCENT CENTRE •

Esther Rachel Unit met at the home of the treasurer, Mrs. A. Parness, 5346 Waverley Street. Mesdames A. Meltzer, president; Pearl Rosenstein, A. Parness, S. Berish. Mrs. L. Kelefsky, donated her sixth hand-made bedspread to the Unit for the Centre. Mrs. Rosenstein spoke of the expansion of the Centre for which all units will work.

• YOUNG ISRAEL •

of Laval, Irving Rosner, Rabbi: The Sisterhood second annual Queen Esther ball, and dinner dance on March 5, at 7.30 p.m., is convened by: Mesdames G. Rosenbloom, L. Posner, L. Ruthen. Nat Raider and his orchestra will play. Judges for the pageant will be: Sam. Etcheverry, of the Montreal Alouettes; Miss Enid Nemy, and Mrs. M. Konigsberg. The "Queen" will win a wardrobe plus a vacation at a leading hotel in the Catskill Mountains, in New York. The grand Purim door prize will be a vacation for two at another hotel there.

• SHAAR HASHOMAYIM •

Synagogue: Lorne Peter, son of Mr. and Mrs. Mortimer L. Vineberg, 563 Lansdowne Avenue, will be called to the Reading of the Torah in celebration of his Bar-Mitzvah. The Women's Institute closing is on March 15, at 2:30 p.m. Mrs. S. Gershon Levi, (Shonie B.) co-author of "Across The Threshold" will be the guest speaker. Mrs. Levi is the wife of Rabbi S. Gershon Levi, leader of the Jamaica, N.Y., Jewish Centre; former educational director of Shaar Hashomayim; and Senior Jewish Chaplain of the Canadian Army, World War 2. Mrs. Harvey Golden is chairman of the Women's Institute. The annual Purim Seudoh is on March 14, at 6:30 p.m. A colourful musical comedy, "Haman On Ice"; written for the event by Mrs. S. Kaplan and Mrs. R. Malis, will be presented by pupils of the Hebrew Religious School, directed by Mrs. Richard Goldbloom. Names of the cast are to be announced. For reservations call Miss Ethel Gallaman at the office, We. 3-8308, now.

When calling a doctor to the scene of an accident, give exact information on the location of the victim. Describe the accident and as well as possible, the injuries sustained. Also tell the doctor what first aid has been given and ask for instructions on the care of the patient.

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MONTREAL

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME MYRTLE GERTRUDE LILY MOLLOY, Clerk, of the City and District of Montreal, Province of Quebec will apply to the Parliament of Canada at the present, next or next following session thereof for a Bill of Divorce from her husband ALFRED WILLIAM HEANEY, Mechanic, of the City and District of Montreal, Province of Quebec, on the ground of adultery.

Montreal, February 4th, 1960.
Jacobs & Jacobs,
Attorneys for Petitioner,
Radio City Building, Suite 670,
245 Craig Street West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

Notice is hereby given that GUY GRENIER, Industrial, of the City of Mount-Royal in the District of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada, at the next or the following ensuing session thereof, for a Bill of Divorce from his wife, PAULINE GALIPEAU, housewife, residing at 5446 Atwater street, apt. 314, Montreal, District of Montreal, Province of Quebec, Canada, on the grounds of adultery and desertion.

François Coron,
Solicitor of the Petitioner,
2787 Blvd. Gouin east,
Montreal-North.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

Notice is hereby given that LOUIS BOGOLY Jr., typewriter operator, of the City of Montreal, District of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada, at the next or following ensuing session thereof, for a Bill of Divorce from his wife, GIZELLA ETHEL NAGY, residing at 4486, 14th Ave., Rosemont, Montreal, District of Montreal, Province of Quebec, Canada, on the grounds of adultery and desertion.

Dated at Montreal, this eighteenth day of February, A.D. 1960.
François Coron,
Attorney for the Petitioner,
2787 Blvd. Gouin east,
Montreal-North, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

Notice is hereby given that DAME MYRNA ADA WEBBER, of the City of Montreal, District of Montreal, in the Province of Quebec, Secretary, will apply to the Parliament of Canada, at the present or next following session thereof, for a Bill of Divorce from her husband MICHAEL NEIMAN, salesman, of the City of Montreal, District of Montreal, Province of Quebec, on the ground of adultery.

DATED AT MONTREAL,
Province of Quebec
this 18th day of February, 1960.
MAYNARD R. GOLT
Attorney for Applicant,
1616 St. Catherine West, suite 304,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

Notice is hereby given that IVY HELEN GENTLES BELL, Model, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the next or next following session thereof, for a bill of divorce from her husband, DODGLAS CARLYLE PULL, of the City and District of Montreal, Province of Quebec, on the ground of adultery.

Dated at Montreal, in the Province of Quebec, this 20th day of February, 1960.
Gilbertman Ackman & Cutler,
Attorneys for Petitioner,
Suite 648, Radio City Building,
245 Craig Street W.,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

Notice is hereby given that OMER PELLE, contractor, of the City of Lachine in the District of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada, at the next or following ensuing session thereof, for a Bill of Divorce from his wife Maria Anne Taylor, residing at 87 Salaberry street in Chateauguay, Province of Quebec, Canada, on the grounds of adultery and desertion.

Dated at Montreal, this eighteenth day of February, A.D. 1960.
François Coron,
Solicitor of the Petitioner,
2787 Blvd. Gouin east,
Montreal-North, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME CAROLINE PETRYSHYN, Dressmaker, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present, next or next following session thereof for a Bill of Divorce from her husband JOZEF (JOSEPH) WAS, Contractor, of the City of Lasalle, District of Montreal, Province of Quebec; on the ground of adultery.

Montreal, February 17th, 1960
Jacobs and Jacobs
Attorneys for Petitioner
Radio City Building, Suite 670,
245 Craig Street West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME JESSIE DAVIS, Office Clerk, of the City of Verdun, District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present, next or next following session thereof for a Bil of Divorce from her husband KENNETH HILL, Truck Driver, of the City of Verdun, District of Montreal, Province of Quebec, on the ground of adultery.

Montreal, February 15th, 1960
Jacobs and Jacobs
Attorneys for Petitioner
Radio City Building, Suite 670,
245 Craig Street West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

Notice is hereby given that CLAIRE VIGER, editor, of the City and District of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada, at the next or following ensuing session thereof, for a bill of divorce from her husband, GERALD LEON MARCIL, residing at 3278 Du Damaine Street, Apt. 1, in the City of St. Laurent, Province of Quebec, Canada, on the grounds of adultery and desertion.

Dated at Montreal, this eighteenth day of February, A.D. 1960.
François Coron, lawyer,
Attorney for the Petitioner,
2787 Blvd. Gouin east,
Montreal-North, Que.

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Social Notes—Toronto

Mr. and Mrs. Nathan Feldman, of New York, are visiting their son-in-law and daughter, Mr. and Mrs. Shep Gangbar (nee Marion Feldman), and new-born daughter, Ruth Stacey, of 117 Laurelcrest Avenue.

Mr. and Mrs. Percy Meiteen, 3 Markdale Avenue, returned via Trans Canada Air Lines, after spending five weeks at the Di Lido Hotel, in Miami Beach, Florida.

Ben Mosko, 29 Clevedon Street; and Max Mosko, 28 Graymar Avenue, were in Montreal, Que., for the bar-mitzvah of Herbert, son of Mr. and Mrs. Allan Glazer, 5161 Bourret Avenue, who was called to the Reading of the Law, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue.

Mr. and Mrs. Irving Bordo, 317 Hillhurst Boulevard, were in Montreal, Que., for the bas-mitzvah of Roberta Carole, daughter of Mr. and Mrs. Abraham Izenberg, 531 Dawson Avenue, who was called to the Reading of the Law, at Temple Emanu-El.

Dr. Harry Sugar, of Vineland, N. J., was here for the funeral of his father, Louis Sugar, 310 Glenholme Avenue.

Mr. and Mrs. Sydney Hermant, 212 Heath Street, are back after a three-week stay in Barbados and Jamaica, and while at Montego Bay, were joined by his mother, Mrs. Percy Hermant, 154 Glen Road.

Mr. and Mrs. M. Pellman, 102 Wells Street, will be in Montreal, Que., for the bar-mitzvah of their grandson, Lorne Peter, son of Mr. and Mrs. Mortimer L. Vineberg, 563 Lansdowne Avenue, Montreal, who will be called to the Reading of the Law, on March 5, at Shaar Hashomayim Synagogue.

Mr. and Mrs. Allen Resnick spent their wedding trip in Nassau, the Bahamas, and Miami Beach, Florida. Mrs. Resnick is the former Miss Ruby Estelle Goodman, daughter of Mr. and Mrs. Harry Goodman, 55 Cocksfield Avenue. Mr. Resnick is the son of Mr. and Mrs. Carl Resnick, 258 Markham Street.

Mr. and Mrs. David I. Merkur, and children, Shauna and Lorne, 90 Neptune Drive, spent a holiday at the Biltmore Terrace Hotel, in Miami Beach, Florida.

Gerald Goldstein, son of Mr. and Mrs. Sol. Goldstein, 8 Graymar Avenue; and Samuel Mandell, 197 Vaughan Road, are taking a holiday on a trip around the world. While in Tokyo, Japan, they were guests at a cocktail party held at the British Embassy, in celebration of the birth of the royal prince to Her Majesty, Queen Elizabeth.

Mr. and Mrs. Max Rubenstein, 228 Lonsmount Drive, and Mr. and Mrs. I. Ungerman, 697 Briar Hill Avenue, are back from a fifteen-day cruise to the British West Indies, aboard the S. S. Nieuw Amsterdam.

Mr. and Mrs. Samuel Levy, 75 Dupont Street, are back from a month's vacation in Miami Beach, Florida.

Mr. and Mrs. W. Leibach, 121 Glenayr Road, entertained at their home in honour of their niece, Miss Evelyn Serlin, daughter of Mr. and Mrs. William Serlin, 104 Major Street, whose engagement to Louis Black, son of Mr. and Mrs. Bernard Black, of Oshawa, Ont., was announced.

Here for the bar-mitzvah of Larry Grupp, son of Mr. and Mrs. S. Grupp, 25 Palm Drive, who will be called to the Reading of the Law, will be: Rabbi and Mrs. Moses J. Burak, of Philadelphia, Pa., uncle and aunt.

Mrs. Arnold Hochberg, 20 Hillmount Avenue, motored to Miami Beach, Florida, for a one month's stay.

Mr. and Mrs. Louis Berger, 123 Glenayr Road, flew to Miami Beach, Florida, via Trans Canada Air Lines.

Mrs. George Schreiber, 29 Ridelle Avenue, flew to Miami Beach, Florida, via Trans Canada Air Lines, for a three-week holiday.

Mr. and Mrs. Harvey Capp spent their wedding trip in New York. Mrs. Capp is the former Miss Florence Mandel, daughter of Mr. and Mrs. Harry Mandel, 19 Northmount Street. Mr. Capp is the son of Mr. and Mrs. Harry Capp, 163 Marlee Avenue. They will reside at 1309 Wilson Avenue.

Mrs. Irving Weverman, 767 Briar Hill Avenue, has returned from a three-week holiday in Miami Beach, Florida.

Mr. and Mrs. Bryan Ginsberg, 3255 Bathurst Street, have returned from their wedding trip in Jamaica and Florida. On the way home they visited his sister and brother-in-law, Dr. and Mrs. Gerald Strauss, in Bridgeport, Conn. Mrs. Ginsberg is the former Miss Brenda Rondberg, daughter of Mr. and Mrs. Abraham Rondberg, 8 Kirkland Boulevard. Mr. Ginsberg is the son of Mr. and Mrs. Thomas Ginsberg, 83 Gorman Park Road.

Here for the funeral of Mrs. Fanny Dorfman, 197 Vaughan Road, was her brother, Michael Stein, of New York.

Mrs. Sydney Abrams, 12 Majestic Court, was hostess at a luncheon in the Pump Room of the Lord Simcoe Hotel in honour of her sister, Mrs. Donald Titmarsh, of London, Ont. Other guests present were: Mesdames Frank Pollock, 50 Glenarden Road; Jack Levenson, 2601 Bathurst Street; Albert Abrams, 86 Whitmore Avenue; Abraham Salter, 2 Palamino Crescent; and Harry Gastman, 2601 Bathurst Street.

Mr. and Mrs. Jack Beale, 323 Glenayr Road, entertained at their home in honour of their daughter, Miss Barbara Paula Beale, the fiancee of Martin Sversky, son of Mr. and Mrs. Harry Sversky, 245 Chaplin Crescent. Mrs. Beale wore a black, shantung dress, cut with a square neckline, and sheath skirt; and had a corsage of red roses. Mrs. Sversky, wore a black, peau de soie dress, fashioned with a lace bodice, V-neckline, and three-quarter-length sleeves; and had an orchid corsage. Miss Barbara Beale, the bride-to-be, wore a raspberry red dress, made with a chiffon bodice, with high neckline and three-quarter-length sleeves; and a bouffant skirt of peau de soie. Her corsage was of white orchids. Here for the occasion were: Mr. and Mrs. Allan Adelman, of New York; Mrs. Gladys Rosen, and Mrs. Sally Cohen, of Detroit, Mich.

Mr. and Mrs. William Serlin, 104 Major Street, were hosts in the Starlight Room of Zuchter's Restaurant in honour of their daughter, Miss Evelyn Serlin, whose engagement to Louis Black, son of Mr. and Mrs. Bernard Black, of Oshawa, Ont., was announced. There were seventy-five guests present. Mrs. Serlin, wore a black crepe and lace sheath, with short chiffon sleeves; and a scooped neckline; with a corsage of pink and white roses. Mrs. Black wore a silk print sheath, with short sleeves; and had a corsage of pink roses. Miss Evelyn Serlin, the bride-to-be, wore a navy-blue chiffon gown, with a bouffant skirt; and had a wristlet of pink roses. Here for the celebration were: Mr. and Mrs. Bernard Black, of Oshawa, Ont.; Mr. and Mrs. F. Brown, Mr. and Mrs. O. Black, Mr. and Mrs. F. Burns, and Mr. and Mrs. N. Brown; all of Oshawa, Ont.; and Mr. and Mrs. D. Matlow, of Kitchener, Ont.

Patricia Brown, daughter of Rev. and Mrs. C. Brown, 203 Euclid Avenue; and granddaughter of Mrs. R. Brown, 5 Darwin Road, was honoured at a luncheon given by her parents at Murray House, on her sixteenth birthday, with sixty guests present. Mrs. Brown wore an orchid-coloured print, silk dress, with a sheath skirt and draped bodice; and had a corsage of pink and white roses. Patricia wore a beige, peau de soie dress; and had a bouquet of gold-coloured flowers. Mrs. A. G. Brown, her aunt, was master of ceremonies. Rev. Brown asked the blessing over the bread. Fagie Kaplan and Marilyn Belinsky sang and played the piano. Golda Brown, a cousin, assisted. Those who lit candles, with the above, were: Mesdames E. Rosaman, J. Brown, A. Brown, all aunts; A. Nudelman, T. Bernholtz, H. Hurwitz, cousins; P. Joseph, and S. Lofsky; and Linda Lofsky, Judy Norden, Gail Trembetsky, Sylvia Slodder, and Joyce Wolfish. The table was arranged with a pink tablecloth, a pink and white, heart-shaped birthday cake, white tapers, and pink and white roses. That evening a buffet supper was given at the home with thirty family members present. Here for the occasion were: Mr. and Mrs. A. Nudelman and Allan and Ronald, cousins, of Buffalo, N. Y.; Mrs. E. Rosaman, aunt, and Miss Judy Norden, both of Oshawa, Ont.

Miss Ruth Gloria Rockfeld, daughter of Mr. and Mrs. Benjamin Rockfeld, 19 Markdale Avenue, and the fiancee of Sidney S. Ross, son of Mr. and Mrs. Morris Rosenbaum, 61 Westdale Drive, was honoured at a china shower, in the Regency Room, of the Town House Restaurant, with thirty guests present. The hostesses were: Mesdames Jack Vogler, 232 Maxwell Avenue; Bernard Sacks, 39 Wasdale Crescent; Stanley Venis, 419 Lawrence Avenue West; and Abraham Barath, 147 Shaftesbury Avenue. Mrs. Rockfeld, mother of the bride-elect, wore a silk, black and green, printed sheath ensemble, of a short-sleeved dress, with a matching long-sleeved jacket. Mrs. Rosenbaum, mother of the groom-to-be, wore a green, printed silk sheath, fashioned with a cowl neckline. Miss Marilyn Rockfeld, sister of the bride-elect, wore a black two-piece suit. Mrs. Leon Rosenbaum, sister-in-law of the groom-to-be, wore a royal blue wool dress. Miss Ruth Gloria Rockfeld, the honouree, wore an aquamarine-blue, satin bouffant, shirtmaker dress, trimmed with gold embroidery. She had a wristlet corsage of pink roses and carnations. The head table was adorned with a centerpiece composed of pink and white carnations, arranged with greenery.

Michael, son of Mr. and Mrs. Irving Laba, 227 Pannahill Road, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth Sholom Synagogue. He is the brother of Edward, aged sixteen years; Martin, nine; and Mark, two months; grandson of Mr. and Mrs. S. Richman, 5 Braemore Gardens; and of Mrs. Esther Laba, 18 Forest Ridge Drive. A Kidduah luncheon was served. The same evening two hundred and fifteen guests were received at Murray House. Mrs. Laba wore a pink peau de soie gown, which had a beaded bodice; scooped neckline; and draped skirt; and her corsage was of pink roses. Mrs. Richman wore a black crepe dress with lace bodice; round neckline; and slim skirt; with a corsage of red roses. Mrs. Esther Laba wore a powder-blue silk gown with scooped neckline; and sheath skirt, with a bow on the side; and had a corsage of coral-coloured roses. Seated at the head table with the above family members were: Mr. and Mrs. Manny Bernstein, and Mr. and Mrs. Max Gersh, of Detroit, Mich.; uncles and aunts of the bar-mitzvah boy. Mr. Richman, grandfather, asked the blessing over the challah. The head table arrangement consisted of multi-coloured spring flowers and blue candelabra on a blue cloth. The candles were lit by the family members and: Mr. and Mrs. S. Cohen; of Detroit, Mich.; Mr. and Mrs. C. Richmond; Miss Fanny Mintz; Mr. and Mrs. N. Richman, of Buffalo, N. Y.; Mr. and Mrs. B. Wulf; Toby and Allan Richman; and Mrs. C. Rosaman; all uncles and aunts. Also here for the event was Mrs. Bessie Gersh, of Detroit, Mich.

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ENGAGEMENTS

Mr. and Mrs. Jack Beale, 323 Glenayr Road, announce the engagement of their daughter, Miss Barbara Paula Beale, to Martin Sversky, son of Mr. and Mrs. Harry Sversky, 245 Chaplin Crescent. The marriage will take place on November 1, at Beth Tzedec Synagogue, with Rabbi Stuart E. Rosenberg and Rabbi David Monson officiating.

Mr. and Mrs. C. Worrell Fisher, of Miami, Florida, announce the engagement of their daughter, Miss Maxine Beverley Fisher, to Phillip Lester Beale, son of Mr. and Mrs. Jack Beale, 323 Glenayr Road. The marriage will take place in Philadelphia, Pa., on Sunday, June 1.

Mr. and Mrs. Benjamin Albaum, 136 Falkirk Street, announce the engagement of their daughter, Miss Ellen Ann, to Sol. Stern, son of Mr. and Mrs. Max Stern, 596 St. Clair Avenue West.

Mr. and Mrs. Harry Hiller, 19 Kreiger Crescent, announce the engagement of their daughter, Miss Sharon Hiller, to Allan Perry Ness, son of Mr. and Mrs. J. P. Ness, 25 Graymar Avenue. The marriage will take place on January 29, 1961, at Adath Israel Synagogue, Rabbi Erwin Schild officiating, assisted by Cantor M. Nixon.

Mr. and Mrs. Herman Weinreb, 134 Ava Road, announce the engagement of their daughter, Miss Edith Weinreb, to Stanley I. Shier, son of Mr. and Mrs. Morris Shier, 431 St. Clements Avenue. The wedding will take place on April 10, at Shaarei Shomayim Synagogue, with Rabbi Walter Wurzburger officiating, assisted by Cantor Nathan Adler.

Mr. and Mrs. Robert Sugar, 28 Lilywood Road, wish to announce the engagement of their daughter, Miss Judith Linda Sugar, to Albert Finkelstein, son of Mr. and Mrs. David Finkelstein, 14 Meadowbrook Road. The marriage will take place on June 7, at the Beth Sholom Synagogue, with Rabbi David Monson officiating, assisted by Cantor Henry Wahrman.

Lessons and tuition in ENGLISH, FRENCH and GERMAN by European University graduate teacher. O. W. Beck, 1598 Bathurst Street, near St. Clair Avenue. RU. 7-4756. Week ends too. Long years of Canadian experience.

Mr. and Mrs. Morris Kates, 549 Brookdale Avenue, announce the engagement of their daughter, Miss Betty Kates, to Conrad Kogan, son of Mr. and Mrs. S. Kogan, of Montreal, Que.

Mr. and Mrs. William Serlin, 104 Major Street, announce the engagement of their daughter, Miss Evelyn Serlin, to Louis Black, son of Mr. and Mrs. Bernard Black, of Oshawa, Ont. The wedding will take place on July 3, at Shaarei Shomayim Synagogue, with Rabbi Walter Wurzburger officiating, assisted by Cantor Nathan Adler.

Mr. and Mrs. Benjamin Rockfeld, 19 Markdale Avenue, announce the engagement of their daughter, Miss Ruth Gloria Rockfeld, to Sidney Stephen Ross, son of Mr. and Mrs. Morris Rosenbaum, 61 Westdale Drive. The wedding will take place on March 6.

Mr. and Mrs. Max Hartstone, 162 Ava Road, announce the engagement of their daughter, Miss Nancy Karen Hartstone, to Barry Freeman, son of Mr. and Mrs. Allan Freeman, 219 Ranee Avenue. The wedding will take place on Tuesday, September 13, at Beth Sholom Synagogue, with Rabbi David Monson officiating.

Mr. and Mrs. Abraham Rosenberg, 24 Rusholme Road, Kitchener, Ont., announce the engagement of their daughter, Miss Marilyn Rosenberg, to Stanley Lloyd Gold, son of Mr. and Mrs. Reuben Gold, 63 Wembly Road. The wedding will take place on May 1, at Beth Tzedec Synagogue, with Rabbi Stuart Rosenberg officiating.

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TORONTO MEETINGS

● HOLY BLOSSOM TEMPLE ●

Richard, son of Mr. and Mrs. Saul Salutin, 68 Vesta Drive, past president of the Youth Council, and a member of the student teaching staff and Youth activities programme, won the preliminaries for the Goldman oratorical contest, a project of the National Federation of Temple Youth. The judges were Rabbi Abraham L. Feinberg, and Professor Emil L. Fackenheim, of the University of Toronto. During the winter conclave of the North Eastern Lakes Federation of Temple Youth, in Rochester, N. Y., the finalists from more than twenty Temples affiliated with the region of Ontario; and New York, Pennsylvania, and Ohio States, spoke and Richard won again. He will present his speech this summer at the National Leadership Training Institute of the National Federation of Temple Youth. The theme of these speeches was: "We will do and we will hear", which was the pledge of the ancient Israelites.

● Y.M.-Y.W.H.A. ●

The fourth annual Israeli dance festival, was co-sponsored by the Zionist Youth Council, and directed by Mrs. B. (Tema) Kernerman. Slides of Israel introduced the dances, in which the following groups participated: Dror, led by Misses Judy Rapoport and Rivie Pekiles; Markham District High School; Miss Phyllis Andrews; Bnai Brith Hillel Foundation, Miss Noga Paplansky and Gary Kellam; Stig Sundholm Folk Dancers, Stig Sundholm; Hashomer Hatzair, Miss Dvora Price; Chasse Galerie, Paul Andre Tetrault; Y.M.-Y.W.H.A., Harvey Snowbell, and directed by Mrs. Kernerman; Young Judea, Misses Sarah Zamonsky and Paula Levi; Forest Hill Collegiate, Miss Suzy Leizner; University Settlement, Miss Marilyn Berman and Jack Geddes; and directed by Mr. and Mrs. Ern Krehm; Nirkoda, arranged and directed by Mrs. Kernerman. Nathan Marcus was in charge of technical arrangements.

● HAPOEL HAMIZRACHI ●

Women Ilana Chapter spring tea is on March 20, at the home of Mrs. J. Silver, 14 Chatar Court. Two door prizes will be given. Proceeds go to charity. Mrs. P. Danziger is president; Mrs. J. Kurtz, convener for the tea.

● NEW MOUNT SINAI HOSPITAL ●

Junior Auxiliary "Bal en Rouge", in the Fiesta Room of the Prince George Hotel, had Miss Marlene Dollinger, 614 Briar Hill Avenue, as convener, assisted by: Miss Merle Langbord, president; Miss Susan Levine, Mrs. M. Charendoff, vice-presidents; Misses Barbara Shible and Helaine Pulver, and Mrs. Ethel R. Kellan.

● GRAND ORDER OF ISRAEL ●

The Women's Auxiliary meeting had Mrs. P. Albright, presiding, and twenty members present. For the rummage sale on March 14, depots were assigned at the homes of: Mesdames S. Freeman, 55 Fairleigh Crescent; P. Albright, 844 Northcliffe Boulevard; M. Rosan, 2 Silverton Avenue. A social evening will be held at the home of Mrs. S. Griesman, 64 Brookview Drive, on March 12; door prizes and raffle. The executive met at the home of Mrs. B. Moroff, 275 Winnett Avenue. Mrs. J. Salsberg presided. Refreshments were served by the hostess. For tickets for Eaton's fashion show, on March 9 and 10, at 2:30 p.m., call Mrs. Albright, LE. 6-5722.

● BETH SHOLOM ●

Synagogue, David Monson, Rabbi: The Sisterhood donor dinner, on March 14, will be in aid of charity. A Purim musical play, "South Persia", direction of Mrs. T. Nasimok, will have this cast: Mesdames Sarah Sandler, M. Pearl, M. Markur, S. Yarmouth, A. Umansky, N. Bricks, M. Jacobson, B. Marson, M. Rothblott, J. Sherkin, H. Sugar, E. Wortsman, Mae Waylen, H. Arnoff, A. Daniels, W. Feldman, J. Iscove, A. Lubin, H. Mortin, I. Sacks, H. Slater, M. Walkerman, D. Yack. The dinner chairman is Mrs. I. Ungerman, assisted by Mrs. A. Morris and Mrs. W. Neiman. Mrs. S. Silverstein is president.

● WOMEN'S ORT ●

Mrs. Samuel Bland, co-ordinator of the bazaar and fashion show of May 11 at the Varsity Arena, gave a luncheon meeting at her home, 37 Ridge Hill Drive. Those present were: Mesdames Sally Goldstein, Samuel Kalmanson, Abe Beker, Edward Nasimok, H. B. Gary, Bernard Tanner, A. C. Finkelstein, Alan Rein. Mrs. Bernard Tanner, 20 Bainbridge Avenue, co-chairman of the bazaar, entertained her committee chairmen: Mesdames Alan Rein, A. C. Finkelstein, Samuel Bland, Abe Beker, H. B. Gary, at tea, at her home. Mrs. Louis Feldman, 58 Fairleigh Crescent, convener of ORT Day festivities, March 16, served tea to her committee: Mesdames M. B. Manilla, Harry Tannen, Nathan Levine, Allan Rein, A. C. Finkelstein, H. M. Kochberg, Saul Levine. They discussed the dinner dance, to be given at Beth Sholom Synagogue, when the guest speaker will be Leon Crastohl, M. P., of Montreal, Que.

● SHAAREI SHOMAYIM ●

Synagogue, Dr. Walter Wurzburger, Rabbi: The Sisterhood heard Miss Judith Ochs, daughter of Dr. David Ochs, Rabbi of Talmud Torah Eitz Chaim, and Mrs. Ochs, as guest speaker. Miss Ochs, who is the first valedictorian to graduate from Stern College for Women in New York City, spoke about observing Judaism; and on Stern College. Mrs. T. Waldman presided.

● MIZRACHI WOMEN ●

Minnie Etlin Chapter luncheon meeting was at the home of Mrs. E. Bonen, 1411 Eglinton Avenue West, with Mrs. S. Kaminker presiding. The rummage sale, convened by Mrs. K. Devor, assisted by Mesdames M. Kurtz, S. Swartz, D. Pachter, E. Newman, B. Elsen, L. Hoffman, is on March 21. Final arrangements were made for the Purim "tea-less tea" The raffle prize, donated by the hostess, was won by Mrs. V. Shapiro. Assisting were Mrs. E. Newman and Mrs. M. Kurtz.

● BETH EMETH ●

Synagogue, Joseph Kelman, Rabbi: Sisterhood "Evening In Paris", is the theme for the first annual dance, on Saturday, March 5, in the newly-completed banquet hall, at Clifton and Elder Streets; floor show and French buffet. Spring fashion show and tea on Sunday, March 20, from 2 to 6 p.m., will give proceeds to the building fund. Conveners are: Mrs. J. Plotkin and Mrs. S. Zeiler, with committee: Mesdames D. Anisman, N. Brewer, E. Dale, H. Ehrenworth, M. Firsten, S. Goldenberg; two by the name of J. Goldstein; D. Kwinter, A. Lofsky, J. Perkell, S. Richmond, A. Rosen, N. Shapiro, and J. Waldman.

● UNITED JEWISH APPEAL ●

leadership is: Division and group chairmen and co-chairmen: Moe Emer, Albert J. Latner and Samuel Zeldin; Samuel Z. Donnenfield, Louis Stulberg, Louis Wingold; David Romberg, Alex Rubin; Emil Glaser, David Satok, Laurence Shankman, Henry Sussman; Leslie Greenbaum, Albert Litman, Samuel Wallin; Nathan Hennick, Ted Richmond, Jack Van Der Hout; Mark Gross, Irving Hennick, Harry Kash and Louis J. Libman; Murray Biback, Harry Hennick, Harry Sherkin; Maurice Cereone, Robert Gordon, Jules James, Philip Kornblum, Ned Orenstein, William Rotenberg, Max Shecter, Harry Weiner; Lawrence Freedman, Emanuel Grossman, Morley Pape, Irving Samuels; Morris Kaufman, Max Tanenbaum; William Gordon, Murray Wortsman; Irving Goodman, Ben. Rosenberg, Jack Spears, Kelly Wortsman; Harry Eisen, Bert Godfrey and Samuel Shendroff; Harold Gross, Nicholas N. Munk, Richard Tarshis; H. Starr, Harry Ungerman, Benjamin Winbaum; Arthur Hirshoran, Marvin J. Rothschild, Harry Sniderman, Aaron Sokalsky, Max Zuchter; Barney Barenholtz, Henry Greenberg, Isadore Schwartz, Mac Shore, David Silverstein, Louis Soupcoff, Morris Weinberg; advance gifts chairmen and co-chairmen: Alex Grossman, Jack Reblck, Noel Zaldin; Benjamin Biback, Maxwell Bockner, Meyer W. Gasner, Bernard Nathanson, Stanley Sobol, Benjamin Wortsman; Meyer Axler, Leon Weinstein, Ray Wolfe. These names comprise a partial list.

● JEWISH PUBLIC LIBRARY ●

Held a concert in celebration of Jewish Music Month, at Shaarei Shomayim Synagogue, with eight hundred people present. Bert. Godfrey is president; Dr. I. Frankel, executive-director; and Julius Marcus, chairman of the cultural committee. Saul Sigler, president of the Synagogue, introduced the Rabbi, Dr. Walter Wurzburger, who spoke in welcome. Emil Gartner, choirmaster of Beth Sholom Synagogue, spoke on Jewish Music Month, and introduced the following guest artists: Cantor S. Stolnits, of Holy Blossom Temple; Miss Esther Ghan, soprano; Murray Kernerman, violinist; Cantor Henry Wahrman, of Beth Sholom Synagogue. Accompanists at the piano were Leo Barkin and Mrs. Emil Gartner. Members of the Ladies' Auxiliary who acted as hostesses were: Mesdames A. G. Volpe, H. Abella, S. Gessel, I. Frankel, L. Lockshin, J. Marcus, W. Sifton and S. Parness.

● B'NAI BRITH ●

Eglinton Chapter celebrated its eighth birthday at a dinner meeting, at the King David Room of the Town House, with Mrs. J. Troster presiding, and over a hundred members and guests in attendance. Candles were lit by the past presidents: Mesdames A. May, S. Spencer, A. Waisman, D. Kefsky, F. Herbert and L. Ronson; and Mrs. H. Pachter, founder of the chapter, lit a good luck candle. A pageant on the history of Bnai Brith, produced by Mrs. M. Gluskin, direction of Mrs. S. Dennis, was presented in the form of a commentary with musical accompaniment and choir. The choir was composed of: Mesdames B. Spencer, soloist; M. Spring, pianist; J. Barruch, B. Tictin and M. Shugar. Commentators were: Mesdames M. Gelberg, J. Luft, P. Levine, and J. Freeman. Mrs. A. Wolfe, incoming president of Bnai Brith, District Number One, was a guest.

● SONS OF JACOB ●

Young Women's Branch, annual bazaar, lollilop bingo and card night, is on Wednesday, March 9, at 8 p.m. at 180 Eglinton Avenue West; refreshments and prizes; proceeds to charity. Conveners are Mrs. Alex Zalkin and Mrs. B. Minard.

MARRIAGES

RESNICK-GOODMAN

The marriage of Miss Ruby Estelle Goodman, daughter of Mr. and Mrs. Harry Goodman, 56 Cockafield Avenue, to Allen Resnick, son of Mr. and Mrs. Carl Resnick, 258 Markham Street, was solemnized at Shaarei Shomayim Synagogue, on Sunday, February 7, at half-past five o'clock, with Rabbi Walter Wurzburger officiating. The bride was given in marriage by her parents. She wore a long gown of white peau de soie, with a round neckline; fitted bodice; and short sleeves. The full skirt was fashioned with two floating panels, attached at the waistline, in the back, and which extended to a small train. Her fingertip illusion veil was held in place by a tiara of rhinestones and pearl beads; and she carried a white Bible, with a white orchid and stephanotis. Miss Betty Heller was maid of honour, in a waltz-length gown of pink and white chiffon, made with a draped and sleeveless bodice. She had a rhinestone tiara, and carried a bouquet of pink and white roses and carnations. The bridesmaids were: Misses Sheila Frank and Marilyn Freedman, cousins of the bride; and Arlene Rosenthal and Elaine Lemberg, cousins of the groom. They wore matching sleeveless gowns of pink taffeta, made with fitted bodices, enhanced with sequins; with round necklines; and harem skirts. They had rhinestone tiaras, and carried pink roses and carnations. Susan Resnick, sister of the groom, was junior bridesmaid, and wore a pink, embroidered organza, sleeveless dress; with a rhinestone tiara; and carried pink and white roses and carnations. Toby Lemberg, cousin of the groom, as flower girl, wore pink and white organza, with tiny sleeves and a full skirt; and had a bandeau of flowers; and carried a basket of rose petals. Eugene Hialys, cousin of the bride, was best man. The ushers were: Jack Goldstein, Allan Langer, S. Prashker, Stanley Leskowitz, Harry Goodfield and Samuel Miller. Charles Goodman, brother of the bride, was a junior usher; and Morris Rogozinsky, cousin of the groom, acted as ring-bearer. Standards of pink and white gladioli and chrysanthemums decorated the Synagogue and hall. Mrs. Goodman, mother of the bride, wore a pink peau de soie dress, styled with a beaded bodice; short sleeves; and full skirt. She wore matching accessories, and an orchid corsage. Mrs. Resnick, mother of the groom, wore a champagne-coloured dress, with a beaded bodice, with round neckline and short sleeves; and matching accessories; and wore a corsage of orchids. Mr. and Mrs. Resnick spent their wedding trip in Nassau, the Bahamas, and Miami Beach, Florida. The bride travelled in a suit of brown wool, with matching accessories; with an orchid corsage.

BIRTHS

Born, to Mr. and Mrs. Marvin Bocknek (nee Shirley Blumenfeld), 28 Saranac Boulevard, on February 16, at New Mount Sinai Hospital, a son, Joel Adam; brother of Neil, aged twenty-three months; grandson of Mr. and Mrs. Max Blumenfeld, 55 Acton Avenue; and of the late Mr. and Mrs. Harry Bocknek, of Kirkland Lake, Ont.

Born, to Mr. and Mrs. Jack Schachter (nee Nurit Jacobs), of Jerusalem, Israel, on February 20, a daughter, Daphna; sister of Naomi, aged five years; granddaughter of Mr. and Mrs. Harry Shachter, 52 Burncrest Drive; and of Mrs. Jean Jacobs, of Newark, N. J.

DEATHS

Mrs. Mary Sokoloff, 625 Manning Avenue, died on February 1, at the Baycrest Hospital, at the age of sixty-seven years. She is survived by her husband, Myer Sokoloff; a daughter, Mrs. A. Lean (Anne), 625 Manning Avenue; a son, Julius, 43 Vinci Crescent; a sister, Mrs. Leah Gershman, of Israel; a brother, I. Small, 44 Ulster Street; and grandchildren, Ellen and Arnold Sokoloff. Rabbi Erwin Schild officiated at funeral services. Interment was at Dawes Road cemetery. Shiva was at the home.

Samuel Lewis Witkin, 316 Crawford Street, died suddenly on February 20, at the age of fifty-two years. He is survived by his wife, Mrs. Julia Witkin. Rabbi David Monson officiated at funeral services. Interment was at Mount Sinai Memorial Park cemetery. Mr. Witkin was Grand Noble of the Sunnyside Oddfellows Lodge.

Mrs. Fanny Dorfman, 197 Vaughan Road, died suddenly on February 22, at the age of seventy years. She is survived by two daughters, Mrs. H. Lister (Eva), 23 Elm Ridge Drive; and Mrs. C. A. Rosa (Libby), 246 Carmichael Avenue; a son, Nathan, 197 Vaughan Road; and a brother, Michael Stein, of New York City. Rabbi B. Rosenaweig officiated at funeral services. Interment was at Dawes Road cemetery. Shiva was at the home of Mr. and Mrs. H. Lister.

Isadore Singer, 8 Ridge Hill Drive, died on February 19, at New Mount Sinai Hospital, at the age of sixty-one years. He is survived by his wife, Mrs. Jennie Singer; two daughters: Mrs. L. Shankman (Edith), 61 Ridelle Avenue; and Mrs. S. Rumm (Celia), 718 Briar Hill Avenue; five grandchildren: Carol and Jeffrey Shankman and Earl, Janice, and Joel Rumm. Rabbi David Monson officiated at funeral services. Interment was at Mount Sinai Memorial Park. Shiva was at the home.

Isadore Wornov, 1027 Spadina Road, died suddenly at his home, on February 19, at the age of sixty-three years. He is survived by his wife, Mrs. Jennie (Heit) Wornov; two daughters, Mrs. Ettie Sherman, 1027 Spadina Road; and Mrs. J. Sheman (Beatrice), 158 Markham Street; and four grandchildren: Marcia and Elaine Sherman; and Jeffrey and Larry Sheman. Rabbi Isaac Arnoff officiated at the services. Interment was at Mount Sinai Memorial Park. Shiva was at the home, 1027 Spadina Road. Mr. Wornov resided at 556 Queen Street West, for many years, where he had a dry goods store. He was a member of Pride of Israel Sick Benefit Society.

Louis Sugar, 310 Glenholme Avenue, died suddenly on February 15. He is survived by his wife, Mrs. Mary Sugar; a daughter, Mrs. Arnold Winer (Helen), 109 Palm Drive; two sons: Dr. Harry Sugar, of Vineland, N. J.; and Rubin, 32 Renshaw Street; four grandchildren: Jo-Ellen, daughter of Mr. and Mrs. Rubin M. Sugar; Alan Mark, Bruce Gilbert, and Lori, children of Dr. and Mrs. Harry Sugar. Rabbi B. Hauer officiated at funeral services. Interment was at Roselawn Cemetery. Shiva was at the home.

Isadore Schwartz, 216 Strathearn Boulevard, died at the New Mount Sinai Hospital, on February 21, at the age of sixty-five years. He is survived by his wife, Mrs. Rose Schwartz; a daughter, Mrs. J. Garelick (Clara), 216 Strathearn Boulevard; three sons: Norman, 201 Beverley Street; Gordon, 74 Whitburn Crescent; Wilfred, 447 Euclid Avenue; a brother, Max, 46 Henry Street; ten grandchildren: Edward and Cathy, children of Mr. and Mrs. Gordon Schwartz; Earl and Martin, children of Mr. and Mrs. Norman Schwartz; Deborah and Elaine Garelick; and Sheldon, Stanley, Roy, and Cindy, children of Mr. and Mrs. Wilfred Schwartz. Funeral services took place, Rabbi David Monson and Rabbi B. Hauer officiating. Interment was at Mount Sinai Memorial Park. Shiva was at 216 Strathearn Boulevard. Mr. Schwartz was a member of the Farband Labour Zionist Order, Sholom Aleichem Branch 72; and an executive member of the Amalgamated Clothing Workers' Union.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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Soviet Jewry Revisited: Jews Are Still Afraid

BY DR. JOSEPH B. SCHECHTMAN

Thirty-eight years have passed since I left Russia, the country were I was born and educated. During these many years, I longed often to see my native land again and to renew contact with its Jewish remnant. This wish, however, seemed doomed to remain unsatisfied. There was the matter of Soviet reluctance to admit Western visitors; there was the even more difficult hurdle of my status as a Russian emigré. But when the Soviet Union recently relaxed its relation with the free world I was encouraged to try for a visa. Friends warned me against a journey to Soviet Russia ("such a dangerous venture"). Their argumentation — though well-intentioned — was strongly reminiscent of the line of reasoning found in Sholom Aleichem's *Dos Tepl* and ran as follows: first, the Soviets never give you an entry visa; second, even if they should let you in, they would never let you out; and third, they would certainly not let you see anything you are interested in. "You will be constantly followed, surrounded by spies and informers," my friends concluded with flourish.

Nevertheless, I went ahead with the "venture" and applied, through a travel agency, for a regular tourist visa. Moreover, I refused to join any of the suggested organized tours and asked instead for an individual itinerary. There was no "snobbishness" in this request: my position was simply different from that of most American tourists who don't know the country and its language and are wholly dependent on Soviet guides and translators. I speak Russian fluently, and I am also familiar with the cities. I wanted to see: Leningrad and Moscow, which I used to visit frequently in my "Russian period"; Kiev, where I spent the stormy years of 1917-1919; and, of course, Odessa — city of my birth. I wanted my trip to be as unencumbered as possible by either Soviet guides or fellow-tourists.

Happily, my friends' apprehensions proved to be unfounded. I received the visa and made all the necessary arrangements with Intourist for my visit last August. While in the Soviet Union, I found Intourist to be most co-operative and respectful of my wishes. A guide was at my disposal whenever I wanted one, but his presence was never made mandatory. As a rule, I was free to go anywhere I wanted and to talk with anyone I wanted. The articles that I have written under the general heading "Soviet Jewry Revisited" are based on such talks and travels.

There can be no doubt that Khrushchev's Russia is not the Russia of Stalin. The living standards are higher, people are friendlier and more at ease, conversation is freer, foreigners can move about with fewer restrictions, there is much less overt police pressure on the average citizen. I experienced this new climate the very first night of my Russian stay, when I went out for a stroll in Leningrad. Across from the Hotel Astoria where I was lodged, there is a square which, in spite of the late hour, was full of people. I noticed a group of some twenty young men and women, who, it turned out, were members of a wedding party. When they learned that I was a Russian-speaking American, they "kidnapped" me and kept me till 2 a.m., plying me with innumerable questions, answering my own queries, discussing, freely and frankly, such topics as Russia, the United States, world affairs, peace, literature. I noticed no trace of fear or constraint. They were easy-going, alert and eager, inquisitive, even provocative.

Their views and reactions were of course typically and staunchly Soviet-Communist, but not because they feared police repression. Decades of isolation and indoctrination had conditioned their thinking to an extent that made external repression unnecessary. The Soviet people have developed over the years a built-in, no doubt unconscious self-checking mechanism, which the Soviet rulers apparently deem sufficiently dependable to warrant relaxed police supervision. The Soviet people themselves, however, are unmindful of their own self-censorship and are fiercely proud of the new freedom to talk to foreigners. I experienced this eagerness to contact tourists and befriend them wherever I went.

The only exception to the relaxed "new look" now evident in the Soviet Union are the Jews. They seem to be the only Russians still haunted by fear and terror. Jews alone continue to live in the shadows of the nightmarish Stalin era.

Advised by friends who had visited the Soviet Union in previous years, I brought along an El Al travel bag and several copies of Hebrew and Yiddish publications, which I carried with me everywhere I went. I expected this "bait" to prove irresistible to Jews in the streets, shops, restaurants, buses. It wasn't. Many Jews gave me covert glances, even followed me for some time, but very few in the four cities I visited (with a total Jewish population of more than a million) dared to stop me and to start a conversation.

It was fear that prevented them from approaching a stanger. At the Luzanovka beach in Odessa, two bathers noticed my El Al bag and one asked: "Is this from Israel? How is life there?" But the other immediately interrupted: "What are you standing here for? Let's go." And I heard him reproach his inquisitive companion: "How do you know, maybe he is a police informer!" In a barber shop, the manager, whom everybody called "Solomon Borisovitch," and the younger barber who cut my hair peered intently at the Hebrew paper sticking out of my pocket. But they asked no questions and would not respond to my attempts at conversation.

I thought that perhaps this restraint stemmed from the non-Jewish setting of our encounters and that in a synagogue, within a purely Jewish environment, I would stand a better chance of establishing direct contacts. I therefore began diligently to haunt synagogue premises. The harvest was more satisfactory, but far from abundant. The average congregant was, it is true, eager to talk to a Russian-speaking American Jew with an Israeli travel bag and Yiddish newspapers. But the synagogue officials were even more eager to prevent our getting together.

At the Moscow synagogue, as soon as the officials became aware of my presence, they urged me to take a seat on the "bench of honor," thus trying to isolate me from the rest of the congregation. I refused and remained seated in the rear. My neighbors started bombarding me with whispered questions, which I answered in a hushed voice. Within a few minutes, a *shamas*, obviously sent by his superiors, came over and advised us to be quiet or leave. I said nothing but my neighbors began to take issue with him, pointing out that in other parts of the synagogue many people were also quietly talking among themselves. For a few minutes we were left in peace. But then the *shamas* returned and this time peremptorily ordered us to leave. "You can talk outside," he said. We obeyed, followed by a number of people from other benches.

As we stood on the stairs leading to the synagogue, a lively exchange ensued — on relatives in America, life in Israel, life in Russia. Then the *shamas* appeared again, this time accompanied by a very respectable-looking middle-aged man, apparently a member of the synagogue board. "Please," said the latter turning to me, "you either reenter the synagogue and keep silent, or leave altogether. Don't be angry at me. You understand our situation, don't you?" There was anxiety, embarrassment, even despair in his admonition. I left. This pattern repeated itself in two other cities.

While the synagogue officials seemed more afraid of consequences than the average congregation members, the latter, too, were in many instances apprehensive. In Kiev, my bench neighbor told me that he had two first cousins in Philadelphia. "Do you correspond with them?" I asked. "No," he replied, "I am afraid." Another said that a brother of his lived in Buenos Aires, but that he doesn't dare write to him. "What are you afraid of?" I asked. "I don't know," was his answer. "Of course, some other people do correspond with their relatives abroad, yet..."

Jews are probably the only Soviet citizens who feel that they are constantly being spied upon. A particularly daring engineer who invited me to his home (he lives with his old mother in two rooms, one without a window, sharing a kitchen with two other families), asked me to talk to him in Yiddish, though his command of the language was very poor. He did not want us to be understood by his non-Jewish neighbors. *Oznaim lakosal*, he said meaningfully in Hebrew — "The walls have ears." He was also sure that we had been followed.

The actual extent and nature of Soviet anti-Semitism is currently a matter of much controversy. From what I saw and heard during my Russian sojourn, the following picture emerged.

There is undoubtedly an undercurrent of *popular* prejudice in the Soviet Union but this is hardly very strong or deep-seated. It finds its expression largely in casual slighting remarks about the alleged Jewish predilection for so-called "easy" occupations. During an animated but friendly discussion with a group of bright working-youth I mentioned that I was a Jew. Whereupon one of them said, somewhat aggressively: "Then maybe you could explain why are there so few Jews on the farms and in heavy manual work and so many in 'gentlemanly' professions, such as music, medicine, or chess. Why is it that of all people it was a Jew, Leonard Bernstein, who was chosen to head the New York Philharmonic Orchestra, which is supposed to represent American musical art in the Soviet Union? Why must the chief announcer of the Moscow radio be no other than the Jew Levitan?"

Another member of the group reprimanded him for this outburst. "Do you really think," he answered back, "that becoming an outstanding musician or surgeon involves less and 'easier' work than learning to forge metal or plough a field?" I am not sure that this argument, however sincere and telling, convinced the rest of the group. The prevailing reaction seemed to be: "Yes, but still..." A Jewish army major told me that several of his fellow-officers, whenever there was some dispute, would taunt him with such remarks as "Go to your Palestine" or "You eat our Russian bread and dream of your Israel."

It does not, however, appear that verbal displays of this sort are an expression of a truly organic and dangerous popular anti-Jewish feeling, which could, in the event of a change of the political regime, lead to bloody outbreaks.

Far more serious is the anti-Jewish course steered by the Soviet government. There is no open and avowed discrimination, but it is common knowledge that Jews are unwanted in many government jobs (and each job in the Soviet Union is a government job.) During the years 1948-1953, thousands of Jewish employees, particularly in the larger cities, were ousted from their jobs. After Stalin's death, this policy of systematic elimination apparently came to a halt, and those Jews who had somehow managed to survive in their positions seem not to have been in jeopardy. But no *status quo ante* was restored. Those ousted were rarely returned to their previous positions, and it is exceedingly difficult, even under Khrushchev's "New Deal," for a Jew to obtain employment corresponding to his qualifications.

Each application for a job, as well as for admission into institutes of learning, contains the question: ethnic nationality of the applicant. If the answer is *Yevrei* (Jew), the chances of obtaining employment are very poor. So are the chances of advancement for those holding a job. A metallurgical engineer told me with a bitter smile about the unwritten laws, known as the "three don'ts," that have been handed down from above: "don't fire Jews from their jobs; don't hire Jews for new jobs; don't promote Jews to higher positions." These negative commandments, he claimed, are being scrupulously observed in all major centers of the Soviet Union.

In the outlying republics, however, there is no apparent need for similar instructions from central headquarters. In the non-Russian ethno-territorial lands, decentralization of Soviet industry, initiated by Khrushchev two years ago, has strengthened the power of the local bosses. In the Ukranian, White Russian, Latvian, Lithuanian, Azerbaijan, and other Soviet republics, there is an aggressive tendency to get rid of all "foreign intruders," be they Russian, German, or Jewish, and to replace them with "native sons."

While this trend in itself has no specifically anti-Jewish connotation, it automatically operates against the Jews. They are the most vulnerable minority and are usually the first "intruders" to be dismissed. Having lost their jobs and excluded from obtaining new ones, thousands of Jews in the provinces have no other choice but to join the ever-increasing numbers of small traders, kiosk-keepers and the like.

This article is from the American Jewish Congress Bulletin.

J.L.C. Charges Jewish Death By Fire In Soviet Started World Swastika Epidemic

The burning of the Jewish cemetery caretaker's home and family in Malachovka, U.R.R.S., late in 1959, sparked the world-wide swastika campaign, Benjamin Tabachinsky, national director of the Jewish Labor Committee, told 500 labor delegates attending a labor conference to condemn neo-Nazi manifestations at the Hotel Belmont-Plaza, in New York. Mr. Tabachinsky said that the fiery deaths inspired hate groups in the U.S.S.R., West Germany, the United States, Great Britain, and elsewhere to launch their campaign of bigotry.

He added that West Germany, however, must discharge three ministers whose records, he said, were replete with Nazism. He singled out Hans Globke, Secretary of the Chancellery in the Adenauer Government, who wrote the official Nazi commentary on the Nuremberg Race Laws in 1935; Theodore Oberlaender, an SS Captain in the Wlassow Army, who is Minister of Refugees; and Gerhard Schroeder, Minister of the Interior. He said that hate groups in West Germany draw their inspiration when such men remain in office.

Dr. Hans Hirschfeld, Press and Information Officer for the State of West Berlin, told the delegates that "Berlin's population has learned by long experience that anti-Semitism and Nazism are closely linked and inter-twined with suppression of all democratic and civil rights. Berliners have proved by their stand in the midst of a Communist-dominated world, that they possess a deep sense of social and democratic solidarity with the rest of the world." A resolution passed by the delegates called for the re-tooling of the world's educational systems, including the U.S. and West Germany, to teach the lessons of brutality against mankind by the Nazis. The resolution called upon all labor and pro-democratic institutions to close ranks and combat any neo-Nazi manifestations.

Dr. George N. Shuster, former High Commissioner for Germany; Harry Van Arsdale, president of the NYCity Labor Council AFL-CIO; Nathan Chanin, national general secrtary of the Workmen's Circle also spoke. Adolph Held, JLC national chairman, chaired the meeting, and reported on his recent meeting in Holland with German labor leaders on the neo-Nazi question.

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